Spencerport Central School District

BOARD OF EDUCATION MEETING

Board Conference Room 15 Administration Building Spencerport, New York 14559

TUESDAY, SEPTEMBER 21, 2021

BUSINESS MEETING 6:00 p.m.

<u>AGENDA</u>

CALL TO ORDER

Mr. Gary Bracken, Ms. Leah Brown, Ms. Katherine Czarnecki, Mr. David Gibbardo, Mr. Kevin Hutton, Mr. Greg Kincaid, Ms. Lori Stone, Ms. Kristin Swann, Ms. Jamie Lissow, Mr. Rick Wood, Mr. Ty Zinkiewich, Ms. Marcy Clapper

1. <u>PLEDGE TO THE FLAG</u>

2. <u>APPROVAL OF THE AGENDA</u>

Resolution that the Board approve the agenda.

Maker: _____

Seconded: _____

Vote: Yes

No _____

6:00 p.m.

6:00 p.m.

6:05 p.m.

| 3. | <u>PR</u>] | IVILEGE OF THE FLOOR (30 minutes maximum) | 6:10 p.m. |
|--------|---------------------|--|-----------|
| | shou not r | ing this time members of the public may address the Board. Remarks ald be limited to two to five minutes. The Board will listen to input but respond except to refer any specific concerns to the Superintendent for ow-up. Questions should be answered within a week if possible. | |
| | - | akers will give their name, address, and phone number. The clerk will rd this. | |
| 4. | <u>CO</u> | NSENT AGENDA | 6:40 p.m. |
| | Reso | olution that the Board approve the following consent agenda items: | |
| Maker: | | | |
| | Seconded: Vote: Yes | | |
| | | | |
| | | No | |
| | 4.1 | Old Business | |
| | | 4.11 Approval of the minutes of the Board of Education (Meeting of September 7, 2021) | (enc.) |
| | 4.2 | New Business | |
| | | 4.21 Approval Personnel Actions as Recommended by the Superintendent of Schools | |
| | | a. Certificated Personnel Appointments Leaves of Absence Substitute Appointments Substitute Teachers Extra-Curricular Activities and Inter-Scholastic Athletics Amendments | (enc.) |
| | | b. Classified Personnel1) Resignations2) Appointments | (enc.) |

| | Leaves of Absence Substitute Appointments Amendments | | |
|-----------------------------------|---|--------|--|
| 4.22 | Warrantsa. General Fundc. School Lunchb. Federal Fundsd. Capital Fund | (enc.) | |
| 4.23 | 4.23 Committee on Special Education (Meetings of : 01/19/21, 02/23/21, 02/26/21, 03/25/21, 04/07/2 04/16/21, 05/11/21, 05/14/21, 05/17/21, 05/21/21, 06/01/21, 06/15/21, 06/16/21, 06/17/21, 06/18/21, 06/21/21, 06/22/21, 06/23/21, 06/25/21, 06/30/21, 07/01/21, 07/07/21, 07/12/21, 07/13/21, 07/14/21, 07/26/21, 07/27/21, 07/29/21, 08/06/21, 08/10/21, 08/17/21, 08/18/21, 08/19/21, 08/20/21, 08/23/21, 08/24/21, 08/25/21, 08/26/21, 08/31/21, 09/01/21, 09/02/21, 09/03/21, 09/07/21, 09/08/21, 09/09/21, 09/10/21, 09/13/21 and 09/14/21) | | |
| 4.24 | New Club | (enc.) | |
| 4.25 | Approval of Building Level Plans | (enc.) | |
| 4.26 | Donation | (enc.) | |
| 4.27 | Bus Driver Training | (enc.) | |
| 4.28 | MOA for Spencerport Transportation Association | (enc.) | |
| 5. <u>BOARD</u> | 6:45 p.m. | | |
| 5.2 | Board of Education Members' Reports | | |
| 6. <u>SUPERINTENDENT'S REPORT</u> | | | |
| | Re-Opening Update 15 minutes for presentation and discussion | | |
| | 5000 Series Policies 15 minutes for presentation and discussion | | |

7. <u>MEETING EVALUATION</u>

8. <u>EXECUTIVE SESSION</u>

It is anticipated that the Board of Education will convene in Executive Session for the purposes of discussing the employment history of particular persons and strategies for the JUUL and Opioid litigation.

9. <u>ADJOURN</u>

Maker: _____

Seconded: _____

Vote: Yes _____

No _____

September 21, 2021

7:30 p.m.

7:35 p.m.

8:05 p.m.