## Spencerport CSD

2021-22 Financial Status Report

To: Board of Education
Kristin Swann, Superintendent
From: Rick Wood, Assistant Superintendent of Business
Nicole Poh, District Treasurer

Date: October 13, 2021

Re: Financial Report for the period ended 09/30/21

## 1. REVENUES STATUS REPORT

1.1 Property Tax collection began in September. The variance compared to the prior year is due to the timing of each town's deposit.
1.2 September's TRS payment withholding from state aid was recorded.
1.3 The District received Lottery and Lottery - Textbook Aid paid to date.
1.4 Billing for the District's PILOT agreements occurred in September. The variance compared to the prior year is primarily due to two agreements ending and two new agreements starting in 2021-22 netting a total decrease of approximately $\$ 44,000$.
1.5 The District collected approx. $\$ 4,876$ in fees for Continuing Education programs and the PSAT exam.
1.6 The District collected approx. $\$ 2,184$ in admissions for Fall 2021 sporting events.
1.7 The District billed for transportation for the Town of Ogden's Recreation program in August 2021.
1.8 The primary components of the approximate $\$ 33,203$ received during the month in Insurance Recoveries - Other and Minor Sales includes $\$ 13,169$ in fuel billings to the Town of Ogden and Monroe County Sheriff, $\$ 19,490$ in insurance fees from parents for the $1: 1$ laptop program, and $\$ 385$ in laptop repair copays.

- The District received $\$ 14,368,008$ or $16.71 \%$ of total revenues as of September 2021 as compared to $\$ 11,891,147$ or $14.76 \%$ of total revenues for September 2020.


## 2. APPROPRIATIONS STATUS REPORT

- The majority of salaries have been encumbered. Adjustments will be made throughout the year as federal projects are approved and staffing becomes more stabilized for the start of the school year.
- The variance between the Current Year Expended column and the Prior Year YTD Expended column in certain categories is due to carry-over encumbrances. Encumbrances are commitments the District has entered into in the form of orders and contractual obligations from the prior year but not completed (paid) until the subsequent year.
- Other variances are due to timing of payments and COVID-19 related items such as continuing education and athletics running as normal.
- The District spent $\$ 13,246,071$ or $15.07 \%$ of the adjusted budget for September 2021 as compared to $\$ 14,008,674$ or $16.44 \%$ of the adjusted budget for September 2020.


## 3. FUND BALANCE SUMMARY

- A more detailed estimate of fund balance will be provided around February.



## Appropriations Status Report



## SPENCERPORT CENTRAL SCHOOL DISTRICT

Child Nutrition Department
71 Lyell Avenue - Spencerport, NY 14559

GARY E. MINER
Director of Food Services
Phone: (585) 349-5191
Fax: (585) 349-5033

DATE: October 13, 2021

## TO: Board of Education

Ms. Kristin Swann, Superintendent
Rick Wood, Assistant Superintendent of Business
FROM: Gary Miner, Director of Food Services

## CC: Nicole Poh, Treasurer

RE: $\quad$ Financial Report for School Lunch for the period ended 9/30/2021

1. REVENUES
1.1 The variance in sales from prior year to current year is primarily due to reintroduction of a la carte items. Please note the extension of free meals is through June 30, 2022 for COVID-19 relief.
1.2 The 2021 amount represented the overpayments from June 2020 that were due back to Child Nutrition as well as the July/August Federal payment whereas there has been no payments received for July, August or September 2021 claims.

## 2. EXPENSES

2.1 Salaries year-to-date as of September 2021 are higher as compared to year-to-date as of September 2020 due to the full 5 day per week in person schedule.
2.2 Contractual, Food purchase, and Material and supplies expenses are lower in the current year due to the timing of when payments are made to vendors.
3. FUND BALANCE
3.1 A more detailed estimate of fund balance will be provided in March or April.

Spencerport CSD
2021-22
Financial Report
PERIOD ENDING:
09/30/21

| EXHIBIT | REVENUE CATEGORY | PRIOR YEAR REVENUE |  | PRIOR YEAR YTD REVENUE |  | INITIAL BUDGET |  | CURRENT MONTH RECEIVED |  | CURRENT YEAR YTD REVENUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.1 | Sales | \$ | 37,743 | \$ | 5,528 | \$ | 574,299 | \$ | 10,616 | \$ | 11,035 |
|  | Interest Earnings |  | 12 |  | 3 |  | 50 |  | 1 |  | 4 |
|  | Miscellaneous |  | 596 |  | 228 |  | 2,014 |  | - |  | 90 |
| 1.2 | State sources |  | 36,247 |  | 1,979 |  | 28,000 |  | - |  | - |
| 1.2 | Federal sources |  | 1,044,457 |  | 106,116 |  | 710,000 |  | - |  | - |
|  | Interfund Transfers |  | 57,477 |  | - |  | 89,968 |  | - |  | - |
|  | TOTAL REVENUES | \$ | 1,176,532 | \$ | 113,854 | \$ | 1,404,331 | \$ | 10,617 | \$ | 11,129 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL APPROVED BUDGET |  |  |  |  | \$ | 1,404,331 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | APPROPRIATED FUND BALANCE |  |  |  |  | \$ | - |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL ADJUSTED BUDGET |  |  |  |  | \$ | 1,404,331 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |


| EXHIBIT | Function | PRIOR YEAR EXPENDED |  | PRIOR YEAR YTD EXPENDED |  | INITIAL BUDGET |  | CURRENT MONTH EXPENDED |  | CURRENT YEAR <br> YTD EXPENDED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.1 | Salaries | \$ | 479,082 | \$ | 54,144 | \$ | 573,911 | \$ | 39,190 | \$ | 67,332 |
|  | Equipment |  | - |  | - |  | 3,500 |  | - |  | - |
| 2.2 | Contractual |  | 10,479 |  | 1,254 |  | 27,865 |  | - |  | 178 |
| 2.2 | Food Purchases |  | 386,822 |  | 17,774 |  | 504,075 |  | 17,373 |  | 17,373 |
| 2.2 | Materials \& Supplies |  | 26,300 |  | 6,011 |  | 28,215 |  | 978 |  | 978 |
|  | Employee Benefits |  | 244,952 |  | 50,719 |  | 266,765 |  | 15,370 |  | 42,592 |
|  | TOTAL EXPENDITURES | \$ | 1,147,635 | \$ | 129,902 | \$ | 1,404,331 | \$ | 72,911 | \$ | 128,453 |


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| $\$ \quad(16,048)$ |



| Assistant Treasurer's Monthly Report for the period: 07/01/21-07/31/21 | JPMC <br> Consolidated | JPMC <br> Money Market | JPMC <br> Risk Retention | JPMC Special Awards | JPMC <br> School Lunch-Sav | JPMC <br> Capital-Chk | M\&T <br> General - Chk | M\&T <br> General - Sav | $\begin{gathered} \text { M\&T } \\ \text { Capital - Sav } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning of Month Balance/Books | \$8,638,163.91 | \$597,987.49 | \$423.38 | \$24,060.88 | \$148,198.78 | \$3,772,433.04 | \$0.00 | \$15,408,782.38 | \$118,825.16 |
| + Cash Receipts | \$1,433,598.04 | \$5.01 | \$0.00 | \$0.20 | \$111.24 | \$93.89 | \$0.00 | \$130.87 | \$2.02 |
| = Total | \$10,071,761.95 | \$597,992.50 | \$423.38 | \$24,061.08 | \$148,310.02 | \$3,772,526.93 | \$0.00 | \$15,408,913.25 | \$118,827.18 |
| - Checks \& Debit Charges | \$5,463,665.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220,254.12 | \$0.00 | \$0.00 | \$0.00 |
| = Book balance end of month | \$4,608,096.21 | \$597,992.50 | \$423.38 | \$24,061.08 | \$148,310.02 | \$3,552,272.81 | \$0.00 | \$15,408,913.25 | \$118,827.18 |
| Reconciliation: |  |  |  |  |  |  |  |  |  |
| Bank Balance End of Month | \$5,440,861.20 | \$597,992.50 | \$423.38 | \$24,061.08 | \$148,310.02 | \$3,552,272.81 | \$0.00 | \$15,408,913.25 | \$118,827.18 |
| - Outstanding Checks | \$832,764.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| = Total | \$4,608,096.21 | \$597,992.50 | \$423.38 | \$24,061.08 | \$148,310.02 | \$3,552,272.81 | \$0.00 | \$15,408,913.25 | \$118,827.18 |
| + Deposit in transit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| = Totals | \$4,608,096.21 | \$597,992.50 | \$423.38 | \$24,061.08 | \$148,310.02 | \$3,552,272.81 | \$0.00 | \$15,408,913.25 | \$118,827.18 |
| Difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

This is to certify that the above book balance is in agreement with the bank statement, as reconciled, and the reconciliation have been reviewed.

$\frac{10 / 08 / 2021}{\text { Date }}$
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| Assistant Treasurer's Monthly Report for the period: 08/01/21-08/31/21 | JPMC Consolidated | JPMC <br> Money Market | JPMC <br> Risk Retention | JPMC <br> Special Awards | JPMC <br> School Lunch-Sav | JPMC <br> Capital-Chk | M\&T <br> General - Chk | M\&T <br> General - Sav | M\&T <br> Capital - Sav |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning of Month Balance/Books | \$4,608,096.21 | \$597,992.50 | \$423.38 | \$24,061.08 | \$148,310.02 | \$3,552,272.81 | \$0.00 | \$15,408,913.25 | \$118,827.18 |
| + Cash Receipts | \$2,670,965.29 | \$5.01 | \$0.00 | \$0.20 | \$426.29 | \$76.68 | \$0.00 | \$130.87 | \$2.02 |
| = Total | \$7,279,061.50 | \$597,997.51 | \$423.38 | \$24,061.28 | \$148,736.31 | \$3,552,349.49 | \$0.00 | \$15,409,044.12 | \$118,829.20 |
| - Checks \& Debit Charges | \$4,554,586.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,311,647.72 | \$0.00 | \$0.00 | \$0.00 |
| $=$ Book balance end of month | \$2,724,475.32 | \$597,997.51 | \$423.38 | \$24,061.28 | \$148,736.31 | \$2,240,701.77 | \$0.00 | \$15,409,044.12 | \$118,829.20 |
| Reconciliation: |  |  |  |  |  |  |  |  |  |
| Bank Balance End of Month | \$2,758,992.00 | \$597,997.51 | \$423.38 | \$24,061.28 | \$148,736.31 | \$2,306,821.77 | \$0.00 | \$15,408,913.25 | \$118,829.20 |
| - Outstanding Checks | \$38,618.69 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$66,120.00 | \$0.00 | \$0.00 | \$0.00 |
| = Total | \$2,720,373.31 | \$597,997.51 | \$423.38 | \$24,061.28 | \$148,736.31 | \$2,240,701.77 | \$0.00 | \$15,408,913.25 | \$118,829.20 |
| + Deposit in transit | \$4,102.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| = Totals | \$2,724,475.32 | \$597,997.51 | \$423.38 | \$24,061.28 | \$148,736.31 | \$2,240,701.77 | \$0.00 | \$15,408,913.25 | \$118,829.20 |
| Difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$130.87 | \$0.00 |

This is to certify that the above book balance is in agreement with the bank statement, as reconciled, and the reconciliation have been reviewed.

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& \frac{10|8| 2021}{\text { Date }} \\
& \frac{10 / 08 / 2}{\text { Date }}
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$\frac{\text { R. Wood }}{\text { Assistant District Treasurer }}$

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| Assistant Treasurer's Monthly Report for the period: 09/01/21-09/30/21 | JPMC <br> Consolidated | JPMC <br> Money Market | JPMC <br> Risk Retention | JPMC Special Awards | JPMC School Lunch-Sav | JPMC <br> Capital-Chk | M\&T <br> General - Chk | M\&T General - Sav | M\&T <br> Capital - Sav |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning of Month Balance/Books | \$2,724,475.32 | \$597,997.51 | \$423.38 | \$24,061.28 | \$148,736.31 | \$2,240,701.77 | \$0.00 | \$15,409,044.12 | \$118,829.20 |
| + Cash Receipts | \$10,843,767.46 | \$3.12 | \$0.00 | \$0.19 | \$10,768.29 | \$45.30 | \$7,020,000.00 | \$122.26 | \$1.95 |
| = Total | \$13,568,242.78 | \$598,000.63 | \$423.38 | \$24,061.47 | \$159,504.60 | \$2,240,747.07 | \$7,020,000.00 | \$15,409,166.38 | \$118,831.15 |
| - Checks \& Debit Charges | \$7,964,114.16 | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,298,778.12 | \$3,640,000.00 | \$1,000,000.00 | \$0.00 |
| = Book balance end of month | \$5,604,128.62 | \$198,000.63 | \$423.38 | \$24,061.47 | \$159,504.60 | \$941,968.95 | \$3,380,000.00 | \$14,409,166.38 | \$118,831.15 |
| Reconciliation: |  |  |  |  |  |  |  |  |  |
| Bank Balance End of Month | \$5,475,503.95 | \$198,000.63 | \$423.38 | \$24,061.47 | \$159,089.74 | \$1,022,973.79 | \$3,380,000.00 | \$14,409,166.38 | \$118,831.15 |
| - Outstanding Checks | \$78,256.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$81,004.84 | \$0.00 | \$0.00 | \$0.00 |
| = Total | \$5,397,247.00 | \$198,000.63 | \$423.38 | \$24,061.47 | \$159,089.74 | \$941,968.95 | \$3,380,000.00 | \$14,409,166.38 | \$118,831.15 |
| + Deposit in transit | \$206,881.62 | \$0.00 | \$0.00 | \$0.00 | \$414.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| = Totals | \$5,604,128.62 | \$198,000.63 | \$423.38 | \$24,061.47 | \$159,504.60 | \$941,968.95 | \$3,380,000.00 | \$14,409,166.38 | \$118,831.15 |
| Difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

This is to certify that the above book balance is in agreement with the bank statement, as reconciled, and the reconciliation have been reviewed.

| $\frac{\text { Nicale Pof }}{\text { District Treasurer }}$ | $\frac{10 / 12 / 2021}{\text { Date }}$ |
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| $\frac{R . \text { Wood }}{\text { Assistant District Treasurer }}$ | $\frac{10 / 12 / 21}{\text { Date }}$ |

