

Spencerport Central School District
BOARD OF EDUCATION MEETING

Board Conference Room 15
Administration Building
Spencerport, New York 14559

TUESDAY, NOVEMBER 2, 2021

STUDY SESSION
6:00 p.m.

AGENDA

CALL TO ORDER

6:00 p.m.

Mr. Gary Bracken, Ms. Leah Brown, Ms. Katherine Czarnecki,
Mr. David Gibbardo, Mr. Kevin Hutton, Mr. Greg Kincaid, Ms. Lori Stone,
Ms. Kristin Swann, Ms. Jamie Lissow, Mr. Rick Wood, Mr. Ty Zinkiewich,
Ms. Marcy Clapper

1. PLEDGE TO THE FLAG

2. APPROVAL OF THE AGENDA

6:05 p.m.

Resolution that the Board approve the agenda.

Maker: _____

Seconded: _____

Vote: Yes _____

No _____

3. PRIVILEGE OF THE FLOOR (30 minutes maximum) **6:10 p.m.**

During this time members of the public may address the Board. Remarks should be limited to two to five minutes. The Board will listen to input but not respond except to refer any specific concerns to the Superintendent for follow-up. Questions should be answered within a week if possible.

Speakers will give their name, address, and phone number. The clerk will record this.

4. CONSENT AGENDA **6:40 p.m.**

Resolution that the Board approve the following consent agenda items:

Maker: _____

Seconded: _____

Vote: Yes _____

No _____

4.1 Old Business:

4.11 Approval of the minutes of the Board of Education (enc.)
(Meetings of October 19, 2021)

4.2 New Business

4.21 Approval of Revised Risk Assessment Corrective Action Plan (enc.)

4.22 New Clubs (enc.)

5. BOARD OF EDUCATION **6:45 p.m.**

5.1 President's Report and Communication

5.2 Board of Education Members' Reports

6. SUPERINTENDENT'S REPORT **7:00 p.m.**

6.1 ESSA Comprehensive School Education Plan: Cosgrove MS
20 minutes for presentation and discussion

6.2 Enrollment Report (enc.)
5 minutes for presentation

6.3 5000 Series Policies
10 minutes for discussion

6.4 Food Service Operations Update
10 minutes for discussion

7. MEETING EVALUATION 7:25 p.m.

8. EXECUTIVE SESSION 7:30 p.m.
The Board is anticipated to meet in Executive Session for the purpose of discussing collective negotiations with the Transportation and Paraprofessional Associations.

9. ADJOURN 8:00 p.m.

Maker: _____

Seconded: _____

Vote: Yes _____

No _____