## Spencerport CSD

2021-22 Financial Status Report

To: Board of Education
Kristin Swann, Superintendent
From: Rick Wood, Assistant Superintendent of Business
Nicole Poh, District Treasurer
Date: January 13, 2022
Re: Financial Report for the period ended 12/31/21

## 1. REVENUES STATUS REPORT

1.1 The District received $\$ 1,368,443$ in Basic State Aid as per the State's schedule.
1.2 The first Excess Cost Aid payment was received totaling $\$ 1,365,773$. $\$ 11,604$ of State Excess cost for Medicaid was received and the same amount for Federal Medicaid.
1.3 VLT Lottery aid was received in the amount of $\$ 146,981$ as per the State's schedule.
1.4 The District received the first payment totaling $\$ 5,824$ for Charter School Supplement basic tuition aid.
1.5 The District billed Monroe 2 - Orleans BOCES for half of the lease agreement relating to space rental for special education classrooms at Taylor Elementary, Cosgrove Middle School, and Wilson High School in the amount of \$64,037.
1.6 The District billed various outside organizations for facility use for the Summer and Fall 2021 seasons totaling $\$ 11,573$.
1.7 The primary component of the approximate $\$ 15,637$ received during the month in Insurance Recoveries - Other and Minor Sales includes $\$ 5,313$ in fuel billings to the Town of Ogden for November, and \$9,665 in fuel billing to the Monroe County Sheriff's Department for November.
1.8 The District received $\$ 47,884,044$ or $55.68 \%$ of total revenues as of December 2021 as compared to $\$ 45,757,330$ or $56.78 \%$ of total revenues for December 2020.

## 2. APPROPRIATIONS STATUS REPORT

- Paraprofessional and transportation association salary adjustments were completed in November. Transportation retro pay for the 2019-20 fiscal year was paid in December. Contract adjustments for the clerical and mechanics associations will be made in January. In addition, adjustments will be made throughout the year as federal projects are approved and staffing adjustments are made.
- The variance between the Current Year Expended column and the Prior Year YTD Expended column in certain categories is due to carry-over encumbrances. Encumbrances are commitments the District has entered into in the form of orders and contractual obligations from the prior year but not completed (paid) until the subsequent year. Other variances are due to timing of payments and COVID-19 related items such as continuing education and athletics running as normal.
- The District spent $\$ 33,264,656$ or $37.83 \%$ of the adjusted budget for December 2021 as compared to $\$ 35,241,013$ or $41.35 \%$ of the adjusted budget for December 2020.


## 3. FUND BALANCE SUMMARY

- A more detailed estimate of fund balance will be provided around February.



## Spencerport CSD

2021-22
Appropriations Status Report


# SPENCERPORT CENTRAL SCHOOL DISTRICT 

Child Nutrition Department
71 Lyell Avenue - Spencerport, NY 14559
GARY E. MINER
Director of Food Services
Phone: (585) 349-5191
Fax: (585) 349-5033

DATE: January 13, 2022
TO: $\begin{array}{ll}\text { Board of Education } \\ & \text { Ms. Kristin Swann, Superintendent } \\ & \text { Rick Wood, Assistant Superintendent of Business }\end{array}$
FROM: Gary Miner, Director of Food Services
CC: Nicole Poh, Treasurer
RE: Financial Report for School Lunch for the period ended 12/31/2021

## 1. REVENUES

1.1 The variance in sales from prior year to current year is primarily due to reintroduction of a la carte items and the five day in person learning schedule. Please note the extension of free meals is through June 30, 2022 for COVID-19 relief.
1.2 The 2021 amount represented the overpayments from June 2020 that were due back to Child Nutrition as well as the Summer State and Federal payments and the October Federal payment whereas by the end of December 2021, all claims through November 2021 have been paid.
2. EXPENSES
2.1 Salaries year-to-date as of December 2021 are higher as compared to year-to-date as of December 2020 due to the full 5 day per week in person schedule.
2.2 Installation of a new garbage disposal in the amount of \$2,753 at Cosgrove occurred in October 2021.
2.3 Contractual, Food purchase, and Material and supplies expenses are higher in the current year due to the timing of when payments are made to vendors. In addition, food costs are continuing to increase.
3. FUND BALANCE
3.1 A more detailed estimate of fund balance will be provided in March or April.

PERIOD ENDING:
12/31/21

| EXHIBIT | REVENUE CATEGORY | PRIOR YEAR REVENUE |  | PRIOR YEAR YTD REVENUE |  | INITIAL BUDGET |  | CURRENT MONTH RECEIVED |  | CURRENT YEAR YTD REVENUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.1 | Sales | \$ | 37,743 | \$ | 14,281 | \$ | 574,299 | \$ | 10,161 | \$ | 41,983 |
|  | Interest Earnings |  | 12 |  | 6 |  | 50 |  | 2 |  | 8 |
|  | Miscellaneous |  | 596 |  | 393 |  | 2,014 |  | 869 |  | 1,045 |
| 1.2 | State sources |  | 36,247 |  | 3,714 |  | 28,000 |  | 3,864 |  | 13,171 |
| 1.2 | Federal sources |  | 1,044,457 |  | 181,307 |  | 710,000 |  | 413,858 |  | 622,462 |
|  | Interfund Transfers |  | 57,477 |  | - |  | 89,968 |  |  |  | - |
|  | TOTAL REVENUES | \$ | 1,176,532 | \$ | 199,701 | \$ | 1,404,331 | \$ | 428,754 | \$ | 678,669 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL APPROVED BUDGET |  |  |  |  | \$ | 1,404,331 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | APPROPRIATED FUND BALANCE |  |  |  |  | \$ | - |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL ADJUSTED BUDGET |  |  |  |  | \$ | 1,404,331 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |


| EXHIBIT | Function | PRIOR YEAR EXPENDED |  | PRIOR YEAR YTD EXPENDED |  | INITIAL BUDGET |  | CURRENT MONTHEXPENDED |  | CURRENT YEAR <br> YTD EXPENDED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.1 | Salaries | \$ | 479,082 | \$ | 187,565 | \$ | 573,911 | \$ | 69,722 | \$ | 245,193 |
| 2.2 | Equipment |  | - |  | - |  | 3,500 |  | - |  | 2,753 |
| 2.3 | Contractual |  | 10,479 |  | 6,860 |  | 27,865 |  | 9,437 |  | 9,615 |
| 2.3 | Food Purchases |  | 386,822 |  | 88,218 |  | 504,075 |  | 99,777 |  | 281,106 |
| 2.3 | Materials \& Supplies |  | 26,300 |  | 11,681 |  | 28,215 |  | 6,687 |  | 19,911 |
|  | Employee Benefits |  | 244,952 |  | 113,913 |  | 266,765 |  | 26,097 |  | 125,192 |
|  | TOTAL EXPENDITURES | \$ | 1,147,635 | \$ | 408,237 | \$ | 1,404,331 | \$ | 211,721 | \$ | 683,770 |



| Assistant Treasurer's Monthly Report for the period: 11/01/21-11/30/21 | JPMC <br> Consolidated | JPMC <br> Money Market | JPMC <br> Risk Retention | JPMC <br> Special Awards | JPMC <br> School Lunch-Sav | JPMC <br> Capital-Chk | M\&T <br> General - Chk | $\begin{gathered} \text { M\&T } \\ \text { General - Sav } \end{gathered}$ | $\begin{gathered} \text { M\&T } \\ \text { Capital - Sav } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning of Month Balance/Books | \$5,236,138.99 | \$6,698,032.80 | \$423.38 | \$24,061.67 | \$168,942.34 | \$573,303.81 | \$0.00 | \$31,549,646.58 | \$118,833.14 |
| + Cash Receipts | \$4,755,619.07 | \$53.44 | \$0.00 | \$0.19 | \$10,545.23 | \$11.75 | \$1,447,250.52 | \$259.31 | \$1.59 |
| = Total | \$9,991,758.06 | \$6,698,086.24 | \$423.38 | \$24,061.86 | \$179,487.57 | \$573,315.56 | \$1,447,250.52 | \$31,549,905.89 | \$118,834.73 |
| - Checks \& Debit Charges | \$6,513,789.42 | \$1,500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$210,519.79 | \$0.00 | \$0.00 | \$0.00 |
| = Book balance end of month | \$3,477,968.64 | \$5,198,086.24 | \$423.38 | \$24,061.86 | \$179,487.67 | \$362,795.77 | \$1,447,250.52 | \$31,649,905.89 | \$118,834.73 |
| Reconciliation: |  |  |  |  |  |  |  |  |  |
| Bank Balance End of Month | \$3,604,390.01 | \$5,198,086.24 | \$423.38 | \$24,061.86 | \$179,161.53 | \$372,402.36 | \$1,447,250.52 | \$31,549,905.89 | \$118,834.73 |
| - Outstanding Checks | \$126,421.37 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,606.59 | \$0.00 | \$0.00 | \$0.00 |
| = Total | \$3,477,968.64 | \$5,198,086.24 | \$423.38 | \$24,061.86 | \$179,161.53 | \$362,795.77 | \$1,447,250.52 | \$31,549,905.89 | \$118,834.73 |
| + Deposit in transit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$326.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $=$ Totals | \$3,477,968.64 | \$5,198,086.24 | \$423.38 | \$24,061.86 | \$179,487.57 | \$362,795.77 | \$1,447,250.52 | \$31,549,905.89 | \$118,834.73 |
| Difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| This is to certify that the above book balance is in agreement with the bank statement, as reconciled, and the reconciliatlon have been reviewed. |  |  |  |  |  |  |  |  |  |
| Nicole PoR |  | 1212812021 |  |  |  |  |  |  |  |
| District Treasurer |  | Date |  |  |  |  |  |  |  |
| R.weed |  | 1212812 |  |  |  |  |  |  |  |
| Assistant District Treasurer |  | Date |  |  |  |  |  |  |  |


| Assistant Treasurer's Monthly Report for the period: 12/01/21-12/31/21 | JPMC <br> Consolidated | JPMC <br> Money Market | JPMC <br> Risk Retention | JPMC Special Awards | JPMC <br> School Lunch-Sav | JPMC <br> Capital-Chk | $\begin{gathered} \text { M\&T } \\ \text { General - Chk } \end{gathered}$ | $\begin{gathered} \text { M\&T } \\ \text { General - Sav } \end{gathered}$ | $\begin{gathered} \text { M\&T } \\ \text { Capital - Sav } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning of Month Balance/Books | \$3,477,968.64 | \$5,198,086.24 | \$423.38 | \$24,061.86 | \$179,487.57 | \$362,795.77 | \$1,447,250.52 | \$31,549,905.89 | \$118,834.73 |
| + Cash Receipts | \$6,687,154.52 | \$25.69 | \$0.00 | \$0.20 | \$10,736.59 | \$7.46 | \$0.00 | \$267.95 | \$2.02 |
| = Total | \$10,165,123.16 | \$5,198,111.93 | \$423.38 | \$24,062.06 | \$190,224.16 | \$362,803.23 | \$1,447,250.52 | \$31,550,173.84 | \$118,836.75 |
| - Checks \& Debit Charges | \$8,562,615.77 | \$3,000,000.00 | \$0.00 | \$0.00 | \$0.00 | \$348,158.13 | \$0.00 | \$0.00 | \$0.00 |
| = Book balance end of month | \$1,602,507.39 | \$2,198,111.93 | \$423.38 | \$24,062.06 | \$190,224.16 | \$14,645.10 | \$1,447,250.52 | \$31,550,173.84 | \$118,836.75 |
| Reconciliation: |  |  |  |  |  |  |  |  |  |
| Bank Balance End of Month | \$1,897,353.54 | \$2,198,111.93 | \$423.38 | \$24,062.06 | \$190,224.16 | \$241,325.45 | \$1,447,250.52 | \$31,550,173.84 | \$118,836.75 |
| - Outstanding Checks | \$294,846.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$226,680.35 | \$0.00 | \$0.00 | \$0.00 |
| = Total | \$1,602,507.39 | \$2,198,111.93 | \$423.38 | \$24,062.06 | \$190,224.16 | \$14,645.10 | \$1,447,250.52 | \$31,550,173.84 | \$118,836.75 |
| + Deposit in transit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| = Totals | \$1,602,507.39 | \$2,198,111.93 | \$423.38 | \$24,062.06 | \$190,224.16 | \$14,645.10 | \$1,447,250.52 | \$31,550,173.84 | \$118,836.75 |
| Difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

This is to certify that the above book balance is in agreement with the bank statement, as reconciled, and the reconciliation have been reviewed.
$\overline{\text { District Treasurer }}$

Date
$\overline{\text { Assistant District Treasurer }}$ $\qquad$

