## **Spencerport Central School District**

### **BOARD OF EDUCATION MEETING**

Performing Arts Center Spencerport High School Spencerport, New York 14559

**TUESDAY, MARCH 8, 2022** 

# PUBLIC HEARING FOR CODE OF CONDUCT 5:30 p.m.

STUDY SESSION 6:00 p.m.

# **AGENDA**

CALL TO ORDER	6:00 p.m.			
Mr. Gary Bracken, Ms. Leah Brown, Ms. Katherine Czarnecki, Mr. David Gibbardo, Mr. Kevin Hutton, Mr. Greg Kincaid, Ms. Lori Stone, Ms. Kristin Swann, Ms. Jamie Lissow, Mr. Rick Wood, Mr. Ty Zinkiewich, Ms. Marcy Clapper				
1. PLEDGE TO THE FLAG	6:00 p.m.			
2. <u>APPROVAL OF THE AGENDA</u>	6:05 p.m.			
Resolution that the Board approve the agenda.				
Maker:				
Seconded:				
Vote: Yes				

#### 3. **BOARD RECOGNITION**

6:10 p.m.

Music in our Schools Month Black History Month, Bernabi Students

### **4. PRIVILEGE OF THE FLOOR** (30 minutes maximum)

6:30 p.m.

During this time, residents of the district may make an appointment to address the Board. Pre-registration is required on a first-come, first-served basis for the five (5) available openings. Remarks should be limited to two to five minutes. The Board will listen to input but not respond except to refer any specific concerns to the Superintendent for follow-up. Questions should be answered within a week if possible.

Speakers will give their name, address, and phone number. The clerk will record this.

5.	CONSENT AGENDA

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. CONSENT AGENDA	7:00 p.n
Resolution that the Board approve the following consent agenda items:	
Maker:	
Seconded:	
Vote: Yes	
No	
5.1 <u>Old Business</u>	
5.11 Approval of the minutes of the Board of Education (Meetings of February 15, 2022)	(enc.)
5.2 New Business	
5.21 Certificated Personnel	(enc.)
5.22 Approval of First Budget Notice	(enc.)
5.23 SPOMA MOA	(enc.)
5.24 Revised Control Cycle Corrective Action Plan	(enc.)
5.25 Kitchen Equipment (Combi Oven & Steamer) Bid	(enc.)
5.26 Code of Conduct Update	(enc.)

7:05 p.m.

6. BOARD OF EDUCATION

	6.1	President's Report and Communication	
	6.2	Board of Education Members' Reports	
7.	SUPER	INTENDENT'S REPORT	7:20 p.m.
	7.1	Ranger Robotics 20 minutes for presentation and discussion	
	7.2	Special Education Report 20 minutes for presentation and discussion	
	7.3	7000 and 8000 Series Policy Review 20 minutes for presentation and discussion	
	7.4	Ratification of the Successor Agreement with the Spencerport Teachers Association 5 minutes for discussion an action	(enc.)
		Maker:	
		Seconded:	
		Vote: Yes	
		No	
	7.5	Ratification of the Successor Agreement with the Spencerport Plant Operation and Maintenance Association 5 minutes for discussion an action	(enc.)
		Maker:	
		Seconded:	
		Vote: Yes	
		No	
	7.6	Federal Stimulus Update	

30 minutes for presentation and discussion

9:00 p.m.

## 9. EXECUTIVE SESSION

9:05 p.m.

The Board of Education is anticipated to convene in Executive Session for the purpose of discussing the employment and employment history of particular persons.

10.	<u>ADJOURN</u>	9:35 p.m.
	Maker:	-
	Seconded:	
	Vote: Yes	