

**Spencerport Central School District**

**BOARD OF EDUCATION MEETING**

**Board Conference Room 15  
Administration Building  
Spencerport, New York 14559**

**TUESDAY, APRIL 12, 2022**

**STUDY SESSION  
6:00 p.m.**

**AGENDA**

**CALL TO ORDER**

**6:00 p.m.**

Mr. Gary Bracken, Ms. Leah Brown, Ms. Katherine Czarnecki,  
Mr. David Gibbardo, Mr. Kevin Hutton, Mr. Greg Kincaid, Ms. Lori Stone,  
Ms. Kristin Swann, Ms. Jamie Lissow, Mr. Rick Wood, Mr. Ty Zinkiewich,  
Ms. Marcy Clapper

**1. PLEDGE TO THE FLAG**

**6:00 p.m.**

**2. APPROVAL OF THE AGENDA**

**6:05 p.m.**

Resolution that the Board approve the agenda.

Maker: \_\_\_\_\_

Seconded: \_\_\_\_\_

Vote: Yes \_\_\_\_\_

No \_\_\_\_\_

**3. BOARD RECOGNITION**

**6:10 p.m.**

Munn Chorus

**4. PRIVILEGE OF THE FLOOR (30 minutes maximum)**

**6:25 p.m.**

During this time, residents of the district may make an appointment to address the Board. Pre-registration is required on a first-come, first-served basis for the five (5) available openings. Remarks should be limited to two to five minutes. The Board will listen to input but not respond except to refer any specific concerns to the Superintendent for follow-up. Questions should be answered within a week if possible.

Speakers will give their name, address, and phone number. The clerk will record this.

**5. CONSENT AGENDA**

**6:55 p.m.**

Resolution that the Board approve the following consent agenda items:

Maker: \_\_\_\_\_

Seconded: \_\_\_\_\_

Vote: Yes \_\_\_\_\_

No \_\_\_\_\_

**5.1 Old Business**

- 5.11 Approval of the minutes of the Board of Education (enc.)  
(Meeting of March 22, 2022)

**5.1 New Business**

- 5.21 2018 CIP Update – Change Order Approval (enc.)

**6. BOARD OF EDUCATION**

**7:00 p.m.**

- 6.1 President’s Report and Communication
- 6.2 Board of Education Members’ Reports
- 6.3 Unofficial Review of 2022-2023 Board of Education Meeting Dates (enc.)

**7. SUPERINTENDENT'S REPORT**

**7:15 p.m.**

- 7.1 Approve Tenure  
*5 minutes for discussion and action*

(enc.)

Maker: \_\_\_\_\_

Seconded: \_\_\_\_\_

Vote: Yes \_\_\_\_\_

No \_\_\_\_\_

- 7.2 SEL and Student Support Update  
*10 minutes for presentation and discussion*

- 7.3 7000 & 8000 Series Policy Review  
*10 minutes for presentation and discussion*

- 7.4 Widespread Disaster Policy – Second Read  
*10 minutes for presentation and discussion*

(enc.)

- 7.5 Budget: Superintendent's Budget Recommendation and Proposition 1  
*30 minutes for presentation and action*

(enc.)

Maker: \_\_\_\_\_

Seconded: \_\_\_\_\_

Vote: Yes \_\_\_\_\_

No \_\_\_\_\_

- 7.6 Property Tax Report Card  
*5 minutes for presentation and action*

(enc.)

Maker: \_\_\_\_\_

Seconded: \_\_\_\_\_

Vote: Yes \_\_\_\_\_

No \_\_\_\_\_

**8. MEETING EVALUATION**

**8:25 p.m.**

**9. ADJOURN**

**8:30 p.m.**

Maker: \_\_\_\_\_

Seconded: \_\_\_\_\_

Vote: Yes \_\_\_\_\_

No \_\_\_\_\_