Spencerport CSD 2021-22 Financial Status Report

To: Board of Education

Kristin Swann, Superintendent

From: Rick Wood, Assistant Superintendent of Business

Nicole Poh, District Treasurer

Date: April 20, 2022

Re: Financial Report for the period ended 3/31/22

1. REVENUES STATUS REPORT

1.1 The District received the March general aid payment of \$27,700, the general spring advance payment of \$3,314,588, and the end of the State fiscal year payment of 5,237,301.

- 1.2 The District received the March excess cost aid payment of \$2,475,307. In addition, the District received \$12,743 of State Excess cost for Medicaid and the same amount for Federal Medicaid.
- 1.3 VLT Lottery aid was received in the amount of \$146,981 as per the State's schedule. In addition, \$172,354 was received for the commercial gaming grant.
- 1.4 The District received the 1st installment payment of 2021-22 BOCES aid of \$488,529.
- 1.5 Instructional material aids were received for Textbook, Computer Hardware/Technology, Computer Software and Library & AV aids.
- 1.6 \$2,496 was received for Charter School Supplemental Aid and \$27,935 was received for 2020-21 nonresidential homeless aid. In addition, \$13,783 was received for 80% of 2019-20 transportation costs for two students for summer school.
- 1.7 The District billed Monroe 2—Orleans BOCES \$55,897 and \$260,300 for the final installments of the BOCES leases for the rental of the Therapeutic Day program and Instructional Services, respectively.
- 1.8 The primary components of the approximate \$7,105 received during the month in Insurance Recoveries Other and Minor Sales includes \$6,050 in fuel billings to the Town of Ogden and \$1,055 from laptop insurance and copay fees.
- 1.9 The District received a \$3,000 gift from Section V Buffalo Bills to be used for the pilot flag football program.
- 1.10The District received approx. \$17,693 in Monroe #2 Orleans BOCES Worker's Comp. wage reimbursements.
- The District received \$68,289,441 or 79.41% of total revenues as of March 2022 as compared to \$66,239,442 or 82.19% of total revenues for March 2021.

2. APPROPRIATIONS STATUS REPORT

- Salary adjustments for paraprofessionals, transportation, clerical, mechanics, and teaching assistants have already been made. The majority of teacher and facilities adjustments will be made on the March 15 payroll. All salary adjustments are expected to be complete by the April 15 payroll.
- Estimated balances for some areas were updated to reflect savings in supplies and some payroll codes due to midyear retirements and adjustments to federal stimulus funding.
- The variance between the Current Year Expended and the Prior Year YTD Expended columns in certain categories is due to carry-over encumbrances. Encumbrances are commitments the District has entered into from the prior year but not completed (paid) until the subsequent year. Other variances are due to timing of payments and COVID-19 related items such as continuing education and athletics running as normal.
- The District spent \$52,811,711 or 60.06% of the adjusted budget for March 2022 as compared to \$52,412,011 or 61.50% of the adjusted budget for March 2021.

3. FUND BALANCE SUMMARY

• A very preliminary estimate of fund balance is now included. This estimate reflects a slight deficit balance with expenditures exceeding revenues.

Spencerport CSD 2021-22 Revenue Status Report

| | | | j | 7 | | | Т | | | | 1 | PERIOD ENDING: | 03/31/22 |
|---------|--|---------------|---------------|----|------------|---------------|------------------|--------------|----|------------|---------------|----------------|-------------|
| | | 2020-2021 | 2020-2021 | | 2021-22 | REC | EIV | /ED | E | STIMATE | ESTIMATED | BUDGET | PERCENT |
| EXHIBIT | REVENUE CATEGORY | REVENUE | YTD REVENUE | | BUDGET | MONTH | T | YEAR TO DATE | TO | RECEIVE | TOTAL | INC/(DEC) | CHANGE |
| | Real Property Taxes (exclude STAR) | \$ 34,092,244 | | | 35,331,277 | \$ - | - \$ | 34,329,352 | \$ | 993,546 | \$ 35,322,898 | \$ (8,379) | 0.0% |
| | STAR | 5,131,876 | 5,131,876 | | 4,902,154 | | $\cdot \top$ | 4,901,732 | | 0 | 4,901,732 | (422) | 0.0% |
| | TOTAL PROPERTY TAXES | \$39,224,120 | \$ 37,889,183 | \$ | 40,233,431 | \$ - | - \$ | 39,231,084 | \$ | 993,546 | \$ 40,224,630 | \$ (8,801) | 0.0% |
| | PERCENT | | | | | *** | | 98% | | 2% | 100% | | |
| 1.1 | State Aid: Basic | \$ 21,044,645 | | | 24,618,176 | | | | \$ | 11,289,302 | | | -1.8% |
| 1.2 | State Aid: Excess Cost | 6,002,639 | 3,975,233 | | 5,847,406 | 2,488,050 | | 3,926,050 | | 2,324,616 | 6,250,666 | 403,260 | 6.9% |
| | State Aid: Lottery | 6,271,743 | 6,271,743 | | 5,846,080 | 319,335 | | 6,018,434 | | - | 6,018,434 | 172,354 | 2.9% |
| 1.4 | State Aid: BOCES | 3,065,640 | 928,035 | | 2,847,364 | 488,529 | | 693,183 | | 2,223,992 | 2,917,175 | 69,811 | 2.5% |
| 1.5 | State Aid: Textbook | 219,312 | 219,312 | | 215,409 | 159,896 | | 215,351 | | | 215,351 | (58) | 0.0% |
| 1.5 | State Aid: Computer Hardware/Technology | 68,009 | 68,009 | | 66,536 | 66,518 | 1 | 66,518 | | - | 66,518 | (18) | 0.0% |
| 1.5 | State Aid: Computer Software | 54,887 | 54,887 | 1 | 53,628 | 53,614 | | 53,614 | | - | 53,614 | (14) | 0.0% |
| 1.5 | State Aid: Library & A/V Aid | 22,900 | 22,900 | | 22,375 | 22,368 | 1 | 22,368 | | - | 22,368 | (7) | 0.0% |
| 1.6 | State Aid: Other | 40,059 | 40,059 | | _ | 44,214 | П | 50,038 | | | 8,320 | 8,320 | #N/A |
| | TOTAL STATE AID | \$36,789,834 | \$ 23,438,236 | \$ | 39,516,974 | \$ 12,222,113 | \$ | 23,921,747 | \$ | 15,837,910 | \$ 39,717,939 | | 0.5% |
| | PERCENT | | | | | | \top | 60% | | 40% | 100% | | |
| | In Lieu of Taxes | \$ 1,249,463 | \$ 1,249,463 | \$ | 1,212,386 | \$ - | - \$ | 1,136,749 | \$ | 21,462 | \$ 1,158,211 | \$ (54,175) | -4.5% |
| | Sales Tax | 4,098,381 | 2,011,036 | | 3,400,000 | | . | 2,299,860 | | 1,800,140 | | 700,000 | 20.6% |
| | Continuing Education | 11,005 | 3,980 | | 110,000 | 8,184 | ī | 68,415 | | 41,585 | 110,000 | - | 0.0% |
| | Admissions (individuals) | - | - | | 12,000 | | . | 4,239 | | 1,161 | 5,400 | (6,600) | -55.0% |
| | Transportation-BOCES/Other | 16,706 | 198 | | 13,000 | 125 | ; | 5,668 | | 3,332 | 9,000 | (4,000) | -30.8% |
| | Interest & Investments | 11,575 | 10,835 | | 25,000 | 281 | \top | 2,260 | | 2,740 | 5,000 | (20,000) | -80.0% |
| 1.7 | Rental-BOCES | 552,776 | 552,776 | | 488,503 | 316,197 | , - | 514,932 | | | 514,932 | 26,429 | 5.4% |
| | Rental-Other | 1,800 | 1,800 | | 40,000 | - | . | 13,523 | | 26,477 | 40.000 | - | 0.0% |
| 1.8 | Insurance Recoveries-Other and Minor Sales | 179,869 | 114,419 | | 151,800 | 7,105 | ; | 134,053 | | 17,747 | 151,800 | - | 0.0% |
| | Refund of Prior Years-BOCES | 644,603 | 644,603 | | 550,000 | | - | 609,087 | | | 609,087 | 59,087 | 10.7% |
| | Refund of Prior Years-Other | 375,585 | 211,299 | | 65,000 | - | - | 198,026 | | - | 198,026 | 133,026 | 204.7% |
| 1.9 | Gifts & Donations | 1,521 | 1,184 | | 2,500 | 3,000 | 1 | 3,168 | | | 3,168 | 668 | 26.7% |
| 1.10 | Miscellaneous | 90,182 | 27,693 | | 60,000 | 18,422 | <u>:</u> | 61,660 | | - | 61,660 | 1,660 | 2.8% |
| | Interfund transfers | _ | | | - | | . | | | - | - | - ',, | #N/A |
| | TOTAL OTHER REVENUE | \$7,233,467 | \$ 4,829,285 | \$ | 6,130,189 | \$ 353,314 | 1 8 | 5,051,640 | \$ | 1,914,644 | \$ 6,966,284 | \$ 836.095 | 13.6% |
| | PERCENT | | | | | | 1 | 73% | _ | 27% | 100% | | .0.075 |
| | Federal: Cares Act | 590,571 | - | \$ | _ | - | . | - | | - | | - | #N/A |
| 1.2 | Federal: Medicaid | 164,719 | 82,738 | | 115,000 | 12,743 | 1 | 84,970 | | 30.030 | 115,000 | | 0.0% |
| | TOTAL FEDERAL REVENUE | \$ 755,290 | \$ 82,738 | \$ | 115,000 | \$ 12,743 | 3 8 | | \$ | 30,030 | | \$ - | 0.0% |
| | PERCENT | | <u> </u> | | | | 7 | 74% | | 26% | 100% | <u> </u> | - 0.070 |
| | | | | | | - | 1 | | | | | _ | · · |
| | TOTAL REVENUES | \$ 84,002,710 | \$ 66,239,442 | \$ | 85,995,594 | \$ 12,588,170 | T | \$68,289,441 | \$ | 18,776,130 | \$87,023,853 | \$1.028.259 | 1.2% |
| | Add: Appropriated Fund Balance | | , | \$ | - | · · · · · · | Ť | | | | ,, | Ţ -,- <u> </u> | |
| | Add: Appropriated Use of Reserves | | | | 1,439,291 | | T | | | | | | |
| | TOTAL APPROVED BUDGET | | | \$ | 87,434,885 | | 1- | - | | | | | 10110 |
| | | | | 7 | | | \top | | | | | | |

Spencerport CSD 2021-22 Appropriations Status Report

| | | _ | 2020-2021 | 2020-21 | | 2020-2021 | | 2021-22 | _ | Distant | A -17 | | | | | _ | | _ | PERIOD ENDING: | | 03/31/22 |
|---------|-------------------------------|----|--------------|--------------|------|--------------------------|----------|------------|----------|----------------------|--|----|-------------|-----|------------|------|--------------|----------|---------------------------------------|----------|----------|
| EYLIDIT | Function | _ | get plus Enc | | \. | ZUZU-ZUZ1 TD Expended | | | | Budget ansactions | Adjusted | | Current YTD | _ | | ١., | | l | Estimated | | stimated |
| | Board of Education | \$ | | | | | _ | | | ansacuons | Budget | | Expended | | cumbered | | Inencumbered | Ļ | Expenditures | | Balance |
| | Central Administration | Þ | | \$ 27,80 | | , | P | | 3 | - | \$ 25,318 | \$ | | \$ | 6,401 | \$ | ., | \$ | | \$ | 3,743 |
| | Finance | | 269,197 | 267,05 | | 197,264 | l | 287,263 | | (30,791) | 256,472 | | 187,529 | | 62,261 | | 6,682 | l | 5,467 | | 1,215 |
| | Staff | | 781,254 | 752,91 | | 560,286 | | 798,967 | | 11,465 | 810,432 | | 588,610 | | 202,213 | | 19,609 | l | 15,617 | | 3,992 |
| | | | 595,700 | 573,87 | | 436,588 | | 565,502 | | 26,690 | 592,192 | | 411,193 | | 165,879 | | 15,120 | l | 15,120 | | |
| | Central Services | | 5,390,057 | 4,793,33 | | 3,475,842 | | 4,967,411 | ŀ | 102,469 | 5,069,880 | | 3,235,941 | | 1,235,728 | | 598,211 | l | 494,111 | | 104,100 |
| | Special Items | | 1,394,920 | 1,387,91 | | 1,150,444 | _ | 1,498,385 | <u> </u> | (2) | 1,498,383 | | 1,251,159 | | 245,439 | | 1,785 | L | 1,201 | | 584 |
| | TOTAL GENERAL SUPPPORT | \$ | | \$ 7,802,89 | | 5,832,619 | | 8,142,846 | | 109,831 | 8,252,677 | | 5,686,247 | | 1,917,920 | | | | | | 113,634 |
| | Curriculum & Development | \$ | | | | • | \$ | 244,036 | \$ | - | \$ 244,036 | \$ | 177,804 | \$ | 57,853 | | -, | \$ | 7,529 | \$ | 850 |
| | Supervision | | 2,074,515 | 2,047,99 | | 1,511,098 | | 2,071,051 | | 97,654 | 2,168,705 | | 1,627,912 | | 460,348 | | 80,445 | l | 63,845 | | 16,600 |
| | Research, Planning & Eval | | 427,671 | 421,88 | | 312,684 | | 452,559 | ŀ | - | 452,559 | | 318,422 | | 120,051 | 1 | 14,086 | l | 11,586 | | 2,500 |
| | In-service Training | | 665,797 | 531,20 | | 368,553 | | 546,843 | | - | 546,843 | | 357,136 | | 97,535 | 1 | 92,172 | l | 79,172 | | 13,000 |
| | Teaching- Regular | | 22,582,083 | 21,810,43 | | 13,268,399 | | 23,061,774 | | 116,438 | 23,178,212 | | 13,779,863 | | 8,366,665 | | 1,031,684 | l | 571,684 | | 460,000 |
| | Students with Disabilities | | 9,703,097 | 9,426,36 | 8 | 6,318,808 | | 9,299,161 | | 153,012 | 9,452,173 | | 5,869,725 | | 3,313,852 | | 268,596 | l | 233,596 | | 35,000 |
| | Occupational Education | | 791,049 | 791,04 | 9 | 593,287 | | 837,683 | | - | 837,683 | | 628,262 | | 209,421 | 1 | | l | · - | | |
| | Continuing Education | | 127,952 | 85,99 | 7 | 61,077 | | 172,658 | | - | 172,658 | | 90,341 | | 24,373 | 1 | 57.944 | l | 22,944 | | 35,000 |
| | Library | | 584,127 | 570,69 | 6 | 367,888 | | 593,189 | | (41,317) | 551,872 | | 360,023 | | 180,711 | | 11,138 | l | 7,648 | | 3,490 |
| | Computer Assisted Instruction | | 1,727,999 | 1,671,98 | 9 | 1,136,330 | | 1,768,489 | | (41,106) | 1,727,383 | | 1,250,811 | | 415,132 | | 61,439 | l | 58,439 | | 3,000 |
| | Attendance | | 106,197 | 102,16 | 5 | 74,411 | | 110,599 | | (4,374) | 106,225 | | 85,185 | | 28,263 | | (7,223) | l | (7,223) | | -, |
| | Guidance Services | | 1,163,478 | 1,141,39 | 6 | 725,352 | | 1,183,990 | | 50,084 | 1,234,074 | | 758.022 | | 466,434 | 1 | 9,617 | l | 9,617 | | _ |
| | Health Services | | 1,347,581 | 1,270,88 | 8 | 747,885 | | 1,417,120 | l | (4,524) | 1,412,596 | | 790,386 | | 569,097 | | 53,113 | | 45,913 | | 7,200 |
| | Psychological Services | | 606,444 | 574,94 | 7 | 350,908 | | 643,052 | | 6,684 | 649,736 | | 352,053 | | 210,695 | | 86,988 | | 21,188 | | 65,800 |
| | CoCurricular | | 113,447 | 68,69 | 6 | 637 | | 113,569 | | · - | 113,569 | | 656 | | 87,671 | | 25,243 | l | 25,243 | | 00,000 |
| | Interscholastic Athletics | | 929,301 | 788,20 | 9 | 439,346 | | 935,152 | | 23,545 | 958,697 | | 579,283 | | 279,823 | | 99,592 | | 66,162 | | 33,430 |
| | TOTAL INSTRUCTION | \$ | 43,187,055 | \$ 41,535,62 | 1 \$ | 26,447,923 | \$ | 43,450,925 | \$ | 356,095 | \$ 43,807,020 | \$ | | \$ | 14,887,923 | | | s | | | |
| | | | | | | | | | | | , , <u>, </u> | | ,,, | · · | | 1 - | .,, | | 1,21,1,072 | 1 4 | |
| | TRANSPORTATION | \$ | 3,844,472 | \$ 3,291,93 | 8 \$ | 2,484,495 | \$ | 4,114,275 | \$ | 48,295 | \$ 4,162,570 | \$ | 3,155,179 | \$ | 788,885 | S | 218,506 | s | 218,506 | \$ | |
| | | | | | | | | | | | | | · | | | Ť | | Ť | | <u> </u> | |
| | EMPLOYEE BENEFITS | \$ | 22,734,155 | \$ 21,847,80 | 3 \$ | 17,077,996 | \$ | 23,869,508 | \$ | (23,866) | \$ 23,845,642 | \$ | 16,402,996 | \$ | 5,555,209 | \$ | 1,887,437 | \$ | 1,671,422 | \$ | 216.015 |
| | | | | | | | | | | | | | | | | | | <u> </u> | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | INTERFUND TRANSFERS | \$ | 140,325 | \$ 132,65 | 0 \$ | - | \$ | 104,000 | \$ | - | \$ 104,000 | \$ | - | \$ | - | \$ | 104,000 | \$ | 104,000 | \$ | |
| | | | | | | | | | | | | | | | | | , | | | | |
| | Building Bonds/BANS | \$ | 6,777,106 | \$ 6,858,60 | 5 \$ | 568,978 | \$ | 7,753,331 | \$ | (311) | \$ 7,753,020 | \$ | 541,469 | \$ | 7.208.978 | 1 \$ | 2,573 | \$ | - | \$ | 2,573 |
| | Bond Anticipation Notes | | 81,500 | | - | · - | | | | ` - | | 1 | · _ | | - | T | -, | ľ | _ | ້ | _,0,0 |
| | TOTAL DEBT SERVICE | \$ | 6,858,606 | \$ 6,858,60 | 5 \$ | 568,978 | \$ | 7,753,331 | \$ | (311) | \$ 7,753,020 | \$ | 541,469 | \$ | 7,208,978 | \$ | 2,573 | \$ | _ | \$ | 2,573 |
| | | | | | | | | | | | | | | | | , , | _, _, _, | <u>~</u> | | <u> </u> | |
| | TOTAL BUDGET | \$ | 85,226,943 | \$ 81,469,51 | 6 \$ | 52,412,011 | \$ | 87,434,885 | \$ | 490,044 | \$ 87,924,929 | \$ | 52,811,777 | \$ | 30,358,915 | \$ | 4,754,238 | \$ | 3,746,146 | \$1 | .008.092 |
| | | | | | | | | | | | | | | | | | -,, | | ERCENT CHANGE | | 1.1 |



Child Nutrition Department
71 Lyell Avenue - Spencerport, NY 14559

GARY E. MINER

Director of Food Services

Phone: (585) 349-5191 Fax: (585) 349-5033

DATE: April 20, 2022

TO: Board of Education

Ms. Kristin Swann, Superintendent

Rick Wood, Assistant Superintendent of Business

FROM: Gary Miner, Director of Food Services

CC: Nicole Poh, Treasurer

RE: Financial Report for School Lunch for the period ended 3/31/2022

The March 2022 report reflects a budget amendment in the amount of \$273,611. This is to reflect the increase in anticipated expenses due to the impact of the pandemic and is reflected in the budget codes of salaries, equipment and food purchases. A corresponding amendment was made to federal revenue and interfund transfers.

1. REVENUES

- 1.1 The variance in sales from prior year to current year is primarily due to the addition of a-la-carte items and the five day in-person learning schedule. Please note the extension of free meals is through June 30, 2022 for COVID-19 relief.
- 1.2 Please note that both the 2022 and 2021 values include payments through February.
- 1.3 Please note the 2022 payments are through February whereas the 2021 values include payments through January.

2. EXPENSES

- 2.1 Salaries year-to-date as of March 2022 are higher as compared to year-to-date as of March 2021 due to the full 5 day per week in person schedule and negotiated salary increases and changes to the contract (salary adjustments).
- 2.2 Contractual, Food purchase, and Material and supplies expenses are higher in the current year due to the timing of when payments are made to vendors. In addition, food costs are continuing to increase.

3. FUND BALANCE

3.1 A more detailed estimate of fund balance will be provided for the April report.

Our Mission is to educate and inspire each student to love learning, pursue excellence and use knowledge, skills and attitudes to contribute respectfully and confidently to an ever-changing global community.

Spencerport CSD 2021-22 Financial Report

| | | | | | rina | nciai | кероп | | | | PERIO | DENDING: | | 03/31/22 |
|---------|---------------------------|------|-----------|-------------|---------|-------|-----------|----|------------|-----------------|-------|-----------|-----|-----------|
| | | PRIC | DR YEAR | PRI | OR YEAR | | INITIAL | | Budget | Adjusted | CURR | ENT MONTH | CUR | RENT YEAR |
| EXHIBIT | REVENUE CATEGORY | RE | VENUE | YTD REVENUE | | E | BUDGET | Tr | ansactions | Budget | RI | ECEIVED | YTD | REVENUE |
| 1.1 | Sales | \$ | 37,743 | \$ | 19,636 | \$ | 138,021 | \$ | - | \$ 138,021 | \$ | 12,083 | \$ | 72,539 |
| | Interest Earnings | | 12 | | 8 | | 15 | | - | 15 | | 2 | | 13 |
| | Miscellaneous | l | 596 | | 434 | | 2,014 | | - | 2,014 | | 70 | | 1,192 |
| 1.2 | State sources | | 36,247 | | 9,595 | | 30,000 | | - | 30,000 | | 7,193 | | 23,839 |
| 1.2 | Federal sources | | 1,044,457 | | 313,404 | | 896,804 | | 623,611 | 1,520,415 | | 160,758 | | 1,168,075 |
| ļ | Federal grant | | - | | - | | - | | - | | | - | | 3,606 |
| | Interfund Transfers | | 57,477 | | - | | 350,000 | | (350,000) | - | | - | | - |
| | TOTAL REVENUES | \$ | 1,176,532 | \$ | 343,077 | \$ | 1,416,854 | \$ | 273,611 | \$ 1,690,465 | \$ | 180,106 | \$ | 1,269,264 |
| | TOTAL APPROVED BUDGET | 1 | | | | \$ | 1,416,854 | | | | | | | |
| | APPROPRIATED FUND BALANCE | | | | | \$ | _ | | | | | | | |
| | TOTAL ADJUSTED BUDGET | _ | | | | \$ | 1,416,854 | | | | | | | |

| | | PRIOR YEAR | | PRIOR YEAR | | INITIAL | | Budget | Adjusted | CUR | RENT MONTH | CUI | RRENT YEAR |
|----------------|----------------------|------------|----|--------------|----|-----------|----|-------------|-----------------|-----|------------|-----|------------|
| EXHIBIT | Function | EXPENDE |) | YTD EXPENDED | 1 | BUDGET | Tı | ransactions | Budget | | EXPENDED | YTI | D EXPENDED |
| 2.1 | Salaries | \$ 479,0 | B2 | \$ 280,131 | \$ | 587,698 | \$ | 14,226 | \$ 601,924 | \$ | 67,666 | \$ | 431,022 |
| 2.2 | Equipment | | - | - | | 3,500 | | 25,138 | 28,638 | | - | | 2,753 |
| 2.3 | Contractual . | 10,4 | 79 | 7,180 | | 27,865 | | - | 27,865 | | 1,327 | | 12,805 |
| 2.3 | Food Purchases | 386,8 | 22 | 121,329 | | 501,575 | | 246,556 | 748,131 | | 40,996 | | 436,615 |
| 2.3 | Materials & Supplies | 26,3 | 00 | 13,152 | | 28,515 | | - | 28,515 | | 2,927 | | 25,827 |
| | Employee Benefits | 244,9 | 52 | 157,424 | | 267,701 | | - | 267,701 | | 16,317 | | 192,543 |
| | TOTAL EXPENDITURES | \$ 1,147,6 | 35 | \$ 579,217 | \$ | 1,416,854 | \$ | 285,920 | \$ 1,702,774 | \$ | 129,233 | \$ | 1.101.565 |

| | EXCESS (DEFICIENCY) OF | | | |
|-----|----------------------------|--------------|----|---------|
| 3.1 | REVENUES OVER EXPENDITURES | \$ (236,139) | \$ | 167,699 |

| Assistant Treasurer's Monthly Report for the period: 03/01/22 - 03/31/22 | JPMC Consolidated | JPMC Money Market | JPMC Risk Retention | JPMC Special Awards | JPMC School Lunch-Sav | JPMC Capital-Chk | M&T General - Chk | M&T General - Sav | M&T Capital - Sav |
|---|---|---|---|--|--|--|--|---|---|
| Beginning of Month Balance/Books + Cash Receipts = Total - Checks & Debit Charges = Book balance end of month | \$1,003,946.40 \$16,993,952.31 \$17,997,898.71 \$13,061,008.80 \$4,936,889.91 | \$98,143.11 \$6,000,002.44 \$6,098,145.55 \$0.00 \$6,098,145.55 | \$423.38 \$0.00 \$423.38 \$0.00 \$423.38 | \$23,312.44 \$0.20 \$23,312.64 \$0.00 \$23,312.64 | \$209,310.60 \$12,219.52 \$221,530.12 \$0.00 \$221,530.12 | \$17,633.32 \$6.58 \$17,639.90 \$19,200.47 (\$1,560.57) | \$0.00 \$3,000,000.00 \$3,000,000.00 \$3,000,000.00 | \$31,550,683.83 \$249.06 \$31,550,932.89 \$3,000,000.00 \$28,550,932.89 | \$0.37 \$0.00 \$0.37 \$0.00 \$0.37 |
| Reconciliation: | | | | | | | | | |
| Bank Balance End of Month - Outstanding Checks = Total + Deposit in transit = Totals | \$5,009,783.15 \$72,893.24 \$4,936,889.91 \$0.00 \$4,936,889.91 | \$6,098,145.55 \$0.00 \$6,098,145.55 \$0.00 \$6,098,145.55 | \$423.38 \$0.00 \$423.38 \$0.00 \$423.38 | \$23,312.64 \$0.00 \$23,312.64 \$0.00 \$23,312.64 | \$221,261.21 \$0.00 \$221,261.21 \$268.91 \$221,530.12 | \$198,496.83 \$200,057.40 (\$1,560.57) \$0.00 (\$1,560.57) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$28,550,932.89 \$0.00 \$28,550,932.89 \$0.00 \$28,550,932.89 | \$0.37 \$0.00 \$0.37 \$0.00 \$0.37 |
| Difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.00) |

This is to certify that the above book balance is in agreement with the bank statement, as reconciled, and the reconciliation have been reviewed.

| Nicale Pol | 4/20/2022 |
|------------------------------|-----------|
| District Treasurer | Date |
| Ruck wood | 4120122 |
| Assistant District Transurar | Data |

| Assistant Treasurer's Monthly Report for the period: 02/01/22 - 02/28/22 | JPMC | JPMC | JPMC | JPMC | JPMC | JPMC | M&T | M&T | M&T |
|---|-----------------------|--------------------|----------------|--------------------|---------------------|--------------------|----------------|-----------------|---------------|
| | Consolidated | Money Market | Risk Retention | Special Awards | School Lunch-Sav | Capital-Chk | General - Chk | General - Sav | Capital - Sav |
| Beginning of Month Balance/Books + Cash Receipts = Total - Checks & Debit Charges = Book balance end of month | \$1,914,393.51 | \$2,098,129.95 | \$423.38 | \$23,312.26 | \$200,875.47 | \$30,482.30 | \$1,447,250.52 | \$31,550,441.80 | \$0.37 |
| | \$5,592,584.95 | \$13.16 | \$0.00 | \$0.18 | \$8,435.13 | \$10.27 | \$0.00 | \$242.03 | \$0.00 |
| | \$7,506,978.46 | \$2,098,143.11 | \$423.38 | \$23,312.44 | \$209,310.60 | \$30,492.57 | \$1,447,250.52 | \$31,550,683.83 | \$0.37 |
| | \$6,503,032.06 | \$2,000,000.00 | \$0.00 | \$0.00 | \$0.00 | \$12,859.25 | \$1,447,250.52 | \$0.00 | \$0.00 |
| | \$1,003,946.40 | \$98,143.11 | \$423.38 | \$23,312.44 | \$209,310.60 | \$17,633.32 | \$0.00 | \$31,550,683.83 | \$0.37 |
| Reconciliation: | | | | | | | | | |
| Bank Balance End of Month - Outstanding Checks = Total + Deposit in transit = Totals | \$1,187,339.89 | \$98,143.11 | \$423.38 | \$23,312.44 | \$208,766.22 | \$441,222.00 | \$0.00 | \$31,550,683.83 | \$0.37 |
| | \$183,393.49 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$423,588.68 | \$0.00 | \$0.00 | \$0.00 |
| | \$1,003,946.40 | \$98,143.11 | \$423.38 | \$23,312.44 | \$208,766.22 | \$17,633.32 | \$0.00 | \$31,550,683.83 | \$0.37 |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$544.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$1,003,946.40 | \$98,143.11 | \$423.38 | \$23,312.44 | \$209,310.60 | \$17,633.32 | \$0.00 | \$31,550,683.83 | \$0.37 |
| Difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.00) |

This is to certify that the above book balance is in agreement with the bank statement, as reconciled, and the reconciliation have been reviewed.

 Nicole Pol
 4 | 20 | 20 22

 District Treasurer
 Date

 R. wood
 4 | 20 | 20 22

 Assistant District Treasurer
 Date

| Assistant Treasurer's Monthly Report for the period: 01/01/22 - 01/31/22 | JPMC | JPMC | JPMC | JPMC | JPMC | JPMC | M&T | M&T | M&T |
|---|-----------------------|----------------|-----------------|--------------------|---------------------|--------------------|-----------------------|-----------------|---------------|
| | Consolidated | Money Market | Risk Retention | Special Awards | School Lunch-Sav | Capital-Chk | General - Chk | General - Sav | Capital - Sav |
| Beginning of Month Balance/Books + Cash Receipts = Total - Checks & Debit Charges = Book balance end of month | \$1,603,229.39 | \$2,198,111.93 | \$423.38 | \$24,062.06 | \$190,224.16 | \$14,645.10 | \$1,447,250.52 | \$31,550,173.84 | \$118,836.75 |
| | \$6,449,484.04 | \$18.02 | \$0.00 | \$0.20 | \$10,651.31 | \$218,846.44 | \$0.00 | \$267.96 | \$0.37 |
| | \$8,052,713.43 | \$2,198,129.95 | \$423.38 | \$24,062.26 | \$200,875.47 | \$233,491.54 | \$1,447,250.52 | \$31,550,441.80 | \$118,837.12 |
| | \$6,138,319.92 | \$100,000.00 | \$0.00 | \$750.00 | \$0.00 | \$203,009.24 | \$0.00 | \$0.00 | \$118,836.75 |
| | \$1,914,393.51 | \$2,098,129.95 | \$423.38 | \$23,312.26 | \$200,875.47 | \$30,482.30 | \$1,447,250.52 | \$31,550,441.80 | \$0.37 |
| Reconciliation: | | | | | | | | | |
| Bank Balance End of Month - Outstanding Checks = Total + Deposit in transit = Totals | \$1,976,599.45 | \$2,098,129.95 | \$423.38 | \$23,312.26 | \$200,195.02 | \$454,070.98 | \$1,447,250.52 | \$31,550,441.80 | \$0.37 |
| | \$84,087.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$423,588.68 | \$0.00 | \$0.00 | \$0.00 |
| | \$1,892,512.21 | \$2,098,129.95 | \$423.38 | \$23,312.26 | \$200,195.02 | \$30,482.30 | \$1,447,250.52 | \$31,550,441.80 | \$0.37 |
| | \$21,881.30 | \$0.00 | \$0.00 | \$0.00 | \$680.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$1,914,393.51 | \$2,098,129.95 | \$423.38 | \$23,312.26 | \$200,875.47 | \$30,482.30 | \$1,447,250.52 | \$31,550,441.80 | \$0.37 |
| Difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$0.00) |

This is to certify that the above book balance is in agreement with the bank statement, as reconciled, and the reconciliation have been reviewed.

Nicola Poh

4/20/2022 Date

Russel

4/26/22 Date

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| Assistant Treasurer's Monthly Report for the period: 12/01/21 - 12/31/21 | JPMC | JPMC | JPMC | JPMC | JPMC | JPMC | M&T | M&T | M&T |
|---|-----------------------|-----------------------|----------------|--------------------|------------------|--------------------|-----------------------|-----------------|---------------------|
| | Consolidated | Money Market | Risk Retention | Special Awards | School Lunch-Sav | Capital-Chk | General - Chk | General - Sav | Capital - Sav |
| Beginning of Month Balance/Books + Cash Receipts = Total - Checks & Debit Charges = Book balance end of month | \$3,478,690.64 | \$5,198,086.24 | \$423.38 | \$24,061.86 | \$179,487.57 | \$362,795.77 | \$1,447,250.52 | \$31,549,905.89 | \$118,834.73 |
| | \$6,687,154.52 | \$25.69 | \$0.00 | \$0.20 | \$10,736.59 | \$7.46 | \$0.00 | \$267.95 | \$2.02 |
| | \$10,165,845.16 | \$5,198,111.93 | \$423.38 | \$24,062.06 | \$190,224.16 | \$362,803.23 | \$1,447,250.52 | \$31,550,173.84 | \$118,836.75 |
| | \$8,562,615.77 | \$3,000,000.00 | \$0.00 | \$0.00 | \$0.00 | \$348,158.13 | \$0.00 | \$0.00 | \$0.00 |
| | \$1,603,229.39 | \$2,198,111.93 | \$423.38 | \$24,062.06 | \$190,224.16 | \$14,645.10 | \$1,447,250.52 | \$31,550,173.84 | \$118,836.75 |
| Reconciliation: | | | | | | | | | |
| Bank Balance End of Month - Outstanding Checks = Total + Deposit in transit = Totals | \$1,897,353.54 | \$2,198,111.93 | \$423.38 | \$24,062.06 | \$190,224.16 | \$241,325.45 | \$1,447,250.52 | \$31,550,173.84 | \$118,836.75 |
| | \$294,124.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$226,680.35 | \$0.00 | \$0.00 | \$0.00 |
| | \$1,603,229.39 | \$2,198,111.93 | \$423.38 | \$24,062.06 | \$190,224.16 | \$14,645.10 | \$1,447,250.52 | \$31,550,173.84 | \$118,836.75 |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$1,603,229.39 | \$2,198,111.93 | \$423.38 | \$24,062.06 | \$190,224.16 | \$14,645.10 | \$1,447,250.52 | \$31,550,173.84 | \$118,836.75 |
| Difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

This is to certify that the above book balance is in agreement with the bank statement, as reconciled, and the reconciliation have been reviewed.

| Nicole Poh | 4/20/2022 |
|------------------------------|-----------|
| District Treasurer | Date |
| Russal | 4/20/22 |
| Assistant District Treasurer | Date |

SPENCERPORT CENTRAL SCHOOL DISTRICT 2021-2022 - Corrected

| Assistant Treasurer's Monthly Report for the period: 11/01/21 - 11/30/21 | JPMC | JPMC | JPMC | JPMC | JPMC | JPMC | M&T | M&T | M&T |
|---|----------------|----------------|-----------------|--------------------|----------------------|--------------|-----------------------|-----------------|---------------------|
| | Consolidated | Money Market | Risk Retention | Special Awards | School Lunch-Sav | Capital-Chk | General - Chk | General - Sav | Capital - Sav |
| Beginning of Month Balance/Books + Cash Receipts = Total - Checks & Debit Charges = Book balance end of month | \$5,236,138.99 | \$6,698,032.80 | \$423.38 | \$24,061.67 | \$168,942.34 | \$573,303.81 | \$0.00 | \$31,549,646.58 | \$118,833.14 |
| | \$4,755,619.07 | \$53.44 | \$0.00 | \$0.19 | \$10,545.23 | \$11.75 | \$1,447,250.52 | \$259.31 | \$1.59 |
| | \$9,991,758.06 | \$6,698,086.24 | \$423.38 | \$24,061.86 | \$179,487.57 | \$573,315.56 | \$1,447,250.52 | \$31,549,905.89 | \$118,834.73 |
| | \$6,513,067.42 | \$1,500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$210,519.79 | \$0.00 | \$0.00 | \$0.00 |
| | \$3,478,690.64 | \$5,198,086.24 | \$423.38 | \$24,061.86 | \$179,487.5 7 | \$362,795.77 | \$1,447,250.52 | \$31,549,905.89 | \$118,834.73 |
| Reconciliation: | | | | | | | | | |
| Bank Balance End of Month - Outstanding Checks = Total + Deposit in transit = Totals | \$3,604,390.01 | \$5,198,086.24 | \$423.38 | \$24,061.86 | \$179,161.53 | \$372,402.36 | \$1,447,250.52 | \$31,549,905.89 | \$118,834.73 |
| | \$125,699.37 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,606.59 | \$0.00 | \$0.00 | \$0.00 |
| | \$3,478,690.64 | \$5,198,086.24 | \$423.38 | \$24,061.86 | \$179,161.53 | \$362,795.77 | \$1,447,250.52 | \$31,549,905.89 | \$118,834.73 |
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$326.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$3,478,690.64 | \$5,198,086.24 | \$423.38 | \$24,061.86 | \$179,487.57 | \$362,795.77 | \$1,447,250.52 | \$31,549,905.89 | \$118,834.73 |
| Difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

This is to certify that the above book balance is in agreement with the bank statement, as reconciled, and the reconciliation have been reviewed.

| Nicole Pol | 4/20/2022 |
|------------------------------|-----------|
| District Treasurer | Date |
| Rivood | 4120/22 |
| Assistant District Transurer | Doto |