# **Spencerport Central School District**

### **BOARD OF EDUCATION MEETING**

Board Conference Room 15 Administration Building Spencerport, New York 14559

**TUESDAY, JULY 12, 2022** 

**BUSINESS MEETING** 

7:00 p.m.

# <u>AGENDA</u>

| CALL TO ORDER  | 7:00 p.m. |  |  |
|--|-----------|--|--|
| Mr. Gary Bracken, Ms. Leah Brown, Ms. Katherine Czarnecki,<br>Mr. David Gibbardo, Mr. Michael Miceli, Ms. Megan Sarkis, Ms. Lori Stone,<br>Ms. Kristin Swann, Ms. Jamie Lissow, Mr. Rick Wood, Mr. Ty Zinkiewich,<br>Ms. Marcy Clapper |           |  |  |
| 1. PLEDGE TO THE FLAG  | 7:00 p.m. |  |  |
| 2. <u>APPROVAL OF THE AGENDA</u>   | 7:05 p.m. |  |  |
| Resolution that the Board approve the agenda.  |           |  |  |
| Maker:   |           |  |  |
| Seconded:  |           |  |  |
| Vote: Yes  |           |  |  |
| No   |           |  |  |

### 3. PRIVILEGE OF THE FLOOR (30 minutes maximum)

7:10 p.m.

During this time members of the public may address the Board. Remarks should be limited to two to five minutes. The Board will listen to input but not respond except to refer any specific concerns to the Superintendent for follow-up. Questions should be answered within a week if possible.

Speakers will give their name, address, and phone number. The clerk will record this.

.m.

| <u>CO</u> | <u>NSEN</u> | T AGENDA  | 7:40 p. |
|-----------|-------------|---|---------|
| Resc      | olution     | that the Board approve the following consent agenda items:  |         |
| Mak       | er:         |   |         |
| Seco      | nded:       |   |         |
| Vote      | : Yes       |   |         |
|           | No_         |   |         |
| 4.1       | Old 1       | <u>Business</u>   |         |
|           | 4.11        | Approval of the minutes of the Board of Education (Meeting of June 21, 2022)  | (enc.)  |
| 4.2       | New         | Business  |         |
|           | 4.21        | Approval Personnel Actions as Recommended by the Superintendent of Schools  | (enc.)  |
|           |             | <ul> <li>a. Certificated Personnel</li> <li>1) Resignations</li> <li>2) Appointments</li> <li>3) Leaves of Absence</li> </ul> |         |

4) Extra Curricular Activities and Inter-Scholastic Athletics

5) Amendments

b. Classified Personnel 1) Resignations 2) Appointments 3) Leaves of Absence 4) Substitute Appointments

5) Amendments

| OARD OF EDUCATION |  |  |        |
|-------------------|--|--|--------|
| 4.29              | Private Duty Nurse Contract  |  | (enc.) |
| 4.28              | 2018 CIP – Competitive Bid (Light  | ing)   | (enc.) |
| 4.27              | Textbook Approval  | ·  | (enc.) |
|                   | 1 1  |  | ` ,    |
| 4.26              | Disposal of Equipment  |  | (enc.) |
| 4.25              | Therapy Dog Reappointment  |  | (enc.) |
| 4.24              | Field Trip Approvals   |  | (enc.) |
| 4.23              | b. Federal Funds  Committee on Special Education (Meetings of 02/9/22, 03/14/22, 03/03/24/22, 03/29/22, 03/31/22, 04/04/04/11/22, 04/13/22, 04/14/22, 04/25/04/28/22, 04/29/22, 05/02/22, 05/04/05/09/22, 05/11/22, 05/12/22, 05/13/05/18/22, 05/19/22, 05/23/22, 05/24/05/27/22, 05/31/22, 06/01/22, 06/07/22, 06/08/22, 06/09/22, 06/16/06/15/22, 06/16/22 and 06/24/22) | 4/22, 04/06/22, 04/07/22,<br>5/22, 04/26/22, 04/27/22,<br>4/22, 05/05/22, 05/06/22,<br>3/22, 05/16/22, 05/17/22,<br>4/22, 05/25/22, 05/26/22,<br>2/22, 06/03/22, 06/06/22, | (enc.) |
| 4.22              | Warrants a. General Funds  | c. School Lunch  | (enc.) |
|                   |  |  |        |

# 5. <u>BO</u>

- President's Report and Communication 5.1
- 5.2 Board of Education Members' Reports

# 6. SUPERINTENDENT'S REPORT

8:00 p.m.

- 6.1 Capital Improvement Project Update 20 minutes for presentation and discussion
- 6.2 Policy Review 20 minutes for discussion and action

Vote: Yes

No \_\_\_\_\_

- 4 -

*July* 12, 2022

**Board of Education**