# Spencerport CSD <br> 2022-23 Financial Status Report 

To: Board of Education
Kristin Swann, Superintendent
From: Rick Wood, Assistant Superintendent of Business
Nicole Poh, District Treasurer
Date: April 19, 2023
Re: Financial Report for the period ended 3/31/23

## 1. REVENUES STATUS REPORT

1.1 Final payment for delinquent Real Property taxes of $\$ 2,995,929$ was received from Monroe County.
1.2 The District received the March general aid payment of $\$ 36,308$, the general spring advance payment of $\$ 3,116,919$ and the end of the State fiscal year payment of $\$ 4,844,223$.
1.3 The District received the March excess cost aid payment of $\$ 2,598,127$. In addition, the District received $\$ 15,825$ of State Excess cost for Medicaid and the same amount for Federal Medicaid.
1.4 VLT Lottery aid was received in the amount of $\$ 221,499$ as per the State's schedule. In addition, $\$ 168,079$ was received for the commercial gaming grant.
1.5 The District received the $1^{\text {st }}$ installment payment of the 2022-23 BOCES aid of $\$ 516,378$.
1.6 Instructional material aids were received for Textbook, Computer Hardware/Technology, Computer Software and Library \& AV aids.
$1.7 \$ 3,762$ was received for the Charter School Supplement basic tuition aid.
1.8 In addition to more money on hand (due to State aid payments) to accrue interest, the District's banks have increased our money market rates, including one rate increasing by $1.9 \%$.
1.9 The District billed Monroe 2-Orleans BOCES for $\$ 55,897$ for the final installment of the BOCES lease for the Therapeutic Day program.
2.0 The primary component of the $\$ 6,167$ received during the month in Insurance Recoveries - Other and Minor Sales includes $\$ 5,202$ in fuel billings to the Town of Ogden.
$2.1 \$ 8,323$ was received from the Department of Health for Medicaid that was due to the District that related to the cost reporting submissions from the 2019-20 fiscal year.

- The district received $\$ 71,142,718$ or $82.17 \%$ of total revenues as of March 2023 as compared to $\$ 68,289,442$ or $84.74 \%$ of total revenues for March 2022.

2. APPROPRIATIONS STATUS REPORT

- Variances between year-to-date expenses are reflective of different salary adjustments, legal fees, increased utility fees, security services, building repairs, BOCES services, and timing of certain contractual expenses such as buses, non-public health services, auditing services and private duty nurses.
- The variance between the Current Year Expended column and the Prior Year YTD Expended column in certain categories is due to carry-over encumbrances. Encumbrances are commitments the district has entered into in the form of orders and contractual obligations from the prior year but not completed (paid) until the subsequent year.
- Savings are being reflected across several functional accounts based on a preliminary review of staffing changes.
- The district spent $\$ 54,292,547$ or $61.29 \%$ of the adjusted budget for March 2023 as compared to $\$ 52,811,777$ or $59.69 \%$ of the adjusted budget for March 2022.


## 3. FUND BALANCE SUMMARY

- A detailed estimate of fund balance is provided.



## Appropriations Status Report

| EXHIBIT | Function | 2021-22 <br> Budget plus Enc |  | $\begin{gathered} \hline 2021-22 \\ \text { Expended } \\ \hline \end{gathered}$ |  | $\begin{array}{\|c\|} \hline \text { 2021-22 } \\ \text { YTD Expended } \\ \hline \end{array}$ |  | $\begin{gathered} \hline 2022-23 \\ \text { Budget } \end{gathered}$ |  | BudgetTransactions |  | Adjusted Budget |  | Current YTD Expended |  | Encumbered |  | Unencumbered |  | Estimated Expenditures |  | Estimated Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Board of Education | \$ | 25,318 | \$ | 19,694 | \$ | 11,814 | \$ | 22,598 | \$ | 1,306 | \$ | 23,904 | \$ | 13,812 | \$ | 6,209 | \$ | 3,883 | \$ | 3,883 | \$ |  |
|  | Central Administration |  | 261,085 |  | 260,527 |  | 187,529 |  | 261,027 |  | 2,349 |  | 263,376 |  | 196,487 |  | 65,385 |  | 1,504 |  | 1,504 |  |  |
|  | Finance |  | 851,785 |  | 815,652 |  | 588,610 |  | 839,799 |  | 3,027 |  | 842,826 |  | 626,854 |  | 204,028 |  | 11,944 |  | 7,944 |  | 4,000 |
|  | Staff |  | 647,369 |  | 579,549 |  | 411,193 |  | 596,298 |  | 63,643 |  | 659,941 |  | 467,724 |  | 164,189 |  | 28,028 |  | 27,028 |  | 1,000 |
|  | Central Services |  | 5,501,818 |  | 4,875,607 |  | 3,235,941 |  | 5,362,856 |  | 229,297 |  | 5,592,153 |  | 3,927,402 |  | 1,172,561 |  | 492,190 |  | 472,740 |  | 19,450 |
|  | Special Items |  | 1,503,709 |  | 1,501,553 |  | 1,251,159 |  | 1,578,538 |  | 1,307 |  | 1,579,845 |  | 1,302,844 |  | 273,949 |  | 3,052 |  | 2,852 |  | 200 |
|  | TOTAL GENERAL SUPPPORT | \$ | 8,791,084 | \$ | 8,052,582 | \$ | 5,686,246 | \$ | 8,661,116 | \$ | 300,929 | \$ | 8,962,045 | \$ | 6,535,123 | \$ | 1,886,321 | \$ | 540,601 | \$ | 515,951 | \$ | 24,650 |
|  | Curriculum \& Development | \$ | 246,384 | \$ | 242,042 | \$ | 177,804 | \$ | 423,178 | \$ | 9,162 | \$ | 432,340 | \$ | 322,669 | \$ | 105,789 | \$ | 3,882 | \$ | 3,882 | \$ |  |
|  | Supervision |  | 2,161,771 |  | 2,122,461 |  | 1,627,913 |  | 2,092,381 |  | 2,084 |  | 2,094,465 |  | 1,499,441 |  | 506,711 |  | 88,313 |  | 70,313 |  | 18,000 |
|  | Research, Planning \& Eval |  | 439,407 |  | 437,123 |  | 318,422 |  | 465,287 |  | 13,784 |  | 479,071 |  | 349,652 |  | 123,633 |  | 5,786 |  | 5,786 |  |  |
|  | In-service Training |  | 577,125 |  | 501,180 |  | 357,136 |  | 586,096 |  | 965 |  | 587,061 |  | 353,715 |  | 128,418 |  | 104,928 |  | 104,928 |  |  |
|  | Teaching- Regular |  | 23,063,163 |  | 22,342,629 |  | 13,779,864 |  | 24,066,008 |  | 4,671 |  | 24,070,679 |  | 14,112,573 |  | 8,444,943 |  | 1,513,163 |  | 977,203 |  | 535,960 |
|  | Students with Disabilities |  | 9,383,965 |  | 8,876,118 |  | 5,869,726 |  | 9,627,807 |  | $(16,299)$ |  | 9,611,508 |  | 6,048,385 |  | 3,246,578 |  | 316,545 |  | 226,545 |  | 90,000 |
|  | Occupational Education |  | 837,683 |  | 837,683 |  | 628,262 |  | 916,825 |  |  |  | 916,825 |  | 687,619 |  | 229,206 |  |  |  |  |  |  |
|  | Continuing Education |  | 164,056 |  | 151,422 |  | 90,341 |  | 176,587 |  | 5,213 |  | 181,800 |  | 118,025 |  | 26,773 |  | 37,002 |  | 37,002 |  |  |
|  | Library |  | 559,538 |  | 542,950 |  | 360,023 |  | 591,335 |  | $(34,854)$ |  | 556,481 |  | 353,114 |  | 147,043 |  | 56,324 |  | 31,724 |  | 24,600 |
|  | Computer Assisted Instruction |  | 1,769,544 |  | 1,696,149 |  | 1,250,811 |  | 1,711,146 |  | 21,498 |  | 1,732,644 |  | 1,247,901 |  | 349,785 |  | 134,958 |  | 133,458 |  | 1,500 |
|  | Attendance |  | 118,856 |  | 117,865 |  | 85,185 |  | 119,755 |  | $(1,290)$ |  | 118,465 |  | 89,034 |  | 28,440 |  | 991 |  | 991 |  |  |
|  | Guidance Services |  | 1,234,314 |  | 1,230,648 |  | 758,022 |  | 1,263,719 |  | 79,486 |  | 1,343,205 |  | 833,366 |  | 470,274 |  | 39,565 |  | 27,565 |  | 12,000 |
|  | Health Services |  | 1,489,581 |  | 1,388,080 |  | 790,386 |  | 1,450,807 |  | 113,312 |  | 1,564,119 |  | 937,511 |  | 610,188 |  | 16,420 |  | 16,420 |  |  |
|  | Psychological Services |  | 635,322 |  | 568,867 |  | 352,053 |  | 610,583 |  | 27,317 |  | 637,900 |  | 346,111 |  | 234,875 |  | 56,914 |  | 36,914 |  | 20,000 |
|  | CoCurricular |  | 103,557 |  | 94,143 |  | 656 |  | 116,976 |  |  |  | 116,976 |  | 1,513 |  | 97,201 |  | 18,262 |  | 16,262 |  | 2,000 |
|  | Interscholastic Athletics |  | 972,475 |  | 887,396 |  | 579,283 |  | 950,557 |  | 43,003 |  | 993,560 |  | 651,980 |  | 170,567 |  | 171,013 |  | 165,013 |  | 6,000 |
|  | TOTAL INSTRUCTION | \$ | 43,756,741 | \$ | 42,036,756 | \$ | 27,025,887 | \$ | 45,169,047 | \$ | 268,052 | \$ | 45,437,099 | \$ | 27,952,609 | \$ | 14,920,424 | \$ | 2,564,066 | \$ | 1,854,006 | \$ | 710,060 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TRANSPORTATION | \$ | 4,336,317 | \$ | 4,163,411 | \$ | 3,155,179 | \$ | 4,725,322 | \$ | 12,696 | \$ | 4,738,018 | \$ | 2,616,864 | \$ | 1,707,394 | \$ | 413,760 | \$ | 313,760 | \$ | 100,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EMPLOYEE BENEFITS | \$ | 23,559,951 | \$ | 22,318,277 | \$ | 16,402,996 | \$ | 24,815,083 | \$ | $(34,309)$ | \$ | 24,780,774 | \$ | 16,819,067 | \$ | 6,050,307 | \$ | 1,911,400 | \$ | 1,277,275 | \$ | 634,125 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | INTERFUND TRANSFERS | \$ | 274,786 | \$ | 274,786 | \$ |  | \$ | 122,919 | \$ | - | \$ | 122,919 | \$ | - | \$ |  | \$ | 122,919 | \$ | 122,919 | \$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Building Bonds/BANS | \$ | 7,752,630 | \$ | 7,754,022 | \$ | 541,469 | \$ | 4,405,743 | \$ | 142,572 | \$ | 4,548,315 | \$ | 368,884 | \$ | 4,179,431 | \$ |  | \$ |  | \$ |  |
|  | Bond Anticipation Notes |  |  |  |  |  |  |  | 143,750 |  | $(143,360)$ |  | 390 |  |  |  |  |  | 390 |  | - |  | 390 |
|  | TOTAL DEBT SERVICE | \$ | 7,752,630 | \$ | 7,754,022 | \$ | 541,469 | \$ | 4,549,493 | \$ | (788) | \$ | 4,548,705 | \$ | 368,884 | \$ | 4,179,431 | \$ | 390 | \$ |  | \$ | 390 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL BUDGET | \$ | 88,471,509 | \$ | 84,599,834 | \$ | 52,811,777 | \$ | 88,042,980 | \$ | 546,580 | \$ | 88,589,560 | \$ | 54,292,547 | \$ | 28,743,877 | \$ | 5,553,136 | + | 4,083,911 | \$ | 1,469,225 |

## SPENCERPORT CSD <br> GENERAL FUND <br> FUND BALANCE \& RESERVES FOR FYE 06/30/23




# SPENCERPORT CENTRAL SCHOOL DISTRICT 

Child Nutrition Department
71 Lyell Avenue - Spencerport, NY 14559

GARY E. MINER
Director of Food Services
Phone: (585) 349-5191
Fax: (585) 349-5033

DATE: April 19, 2023
TO: $\begin{array}{ll}\text { Board of Education } \\ & \text { Ms. Kristin Swann, Superintendent } \\ & \text { Rick Wood, Assistant Superintendent of Business }\end{array}$
FROM: Gary Miner, Director of Food Services
CC: Nicole Poh, Treasurer
RE: $\quad$ Financial Report for School Lunch for the period ended 3/31/2023

## 1. REVENUES

1.1 The variance in sales from prior year to current year is primarily due to the reintroduction of paid and reduced meals.
1.2 Interest rates have increased to $.65 \%$ compared to the same period as the prior year of only $.01 \%$.
1.3 Please note that although claims are submitted for reimbursement from the State through January 2023, payment has been received through November 2022 totaling $\$ 10,317$ compared to the prior year, receiving $\$ 23,839$ through February 2022 for the same period.
1.4 Similar to the State, claims for Federal reimbursement have been submitted through January 2023. 202223 payments totaling $\$ 481,214$ have been received which includes January 2023. The 2021-22 value included payments through February 2022.
1.5 Interfund transfers from Special Aid totaling $\$ 13,880$ for the purchase of 5 compartment plastic trays that is funded by Federal Stimulus dollars, American Rescue Plan - ESSER \#3.
2. EXPENSES
2.1 Salaries year-to-date as of March 2023 are higher as compared to year-to-date as of March 2022 due to salary increases and being fully staffed.
2.2 Contractual, Food purchase, and Material and supplies expenses are higher in the current year due to the timing of when payments are made to vendors. In addition, costs continue to increase due to economic changes.
2.3 Benefits are lower than the previous year due to a decrease in the ERS contribution rates for 2022-23 and changes in health plan elections.

## 3. FUND BALANCE

3.1 A more detailed estimate of fund balance will be provided in April.

Financial Report
PERIOD ENDING:
03/31/23

| EXHIBIT | REVENUE CATEGORY | PRIOR YEAR REVENUE |  | PRIOR YEAR YTD REVENUE |  | INITIAL BUDGET |  | CURRENT MONTH RECEIVED |  | CURRENT YEAR YTD REVENUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.1 | Sales | \$ | 103,921 | \$ | 72,539 | \$ | 475,844 | \$ | 60,540 | \$ | 357,273 |
| 1.2 | Interest Earnings |  | 25 |  | 13 |  | 15 |  | 317 |  | 1,357 |
|  | Miscellaneous |  | 1,254 |  | 1,192 |  | 2,014 |  | 79 |  | 2,920 |
| 1.3 | State sources |  | 39,289 |  | 23,839 |  | 30,000 |  | - |  | 10,317 |
| 1.4 | Federal sources |  | 2,057,641 |  | 1,171,681 |  | 780,000 |  | 182,582 |  | 595,349 |
| 1.5 | Interfund Transfers - Special Aid |  | 17,373 |  | - |  | 320,000 |  | 13,880 |  | 13,880 |
|  | TOTAL REVENUES | \$ | 2,219,503 | \$ | 1,269,264 | \$ | 1,607,873 | \$ | 257,398 | \$ | 981,096 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL APPROVED BUDGET |  |  |  |  | \$ | 1,607,873 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | APPROPRIATED FUND BALANCE |  |  |  |  | \$ | - |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL ADJUSTED BUDGET |  |  |  |  | \$ | 1,607,873 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |


| EXHIBIT | Function | PRIOR YEAR EXPENDED |  | PRIOR YEARYTD EXPENDED |  | INITIAL BUDGET |  | CURRENT MONTH EXPENDED |  | CURRENT YEAR YTD EXPENDED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2.1 | Salaries | \$ | 630,135 | \$ | 431,022 | \$ | 663,659 | \$ | 70,071 | \$ | 491,429 |
|  | Equipment |  | 11,166 |  | 2,753 |  | 7,000 |  | - |  | 26,544 |
| 2.2 | Contractual |  | 22,570 |  | 12,805 |  | 27,865 |  | 3,556 |  | 26,811 |
| 2.2 | Food Purchases |  | 763,400 |  | 436,615 |  | 588,195 |  | 45,924 |  | 422,010 |
| 2.2 | Materials \& Supplies |  | 39,908 |  | 25,827 |  | 37,515 |  | 4,775 |  | 40,467 |
| 2.3 | Employee Benefits |  | 261,708 |  | 192,543 |  | 283,639 |  | 24,888 |  | 194,824 |
|  | TOTAL EXPENDITURES | \$ | 1,728,887 | \$ | 1,101,565 | \$ | 1,607,873 | \$ | 149,214 | \$ | 1,202,085 |



| Assistant Treasurer's Monthly Report for the period: 03/01/23-03/31/23 | JPMC Consolidated | JPMC <br> Money Market | JPMC <br> Risk Retention | JPMC Special Awards | JPMC <br> School Lunch-Sav | JPMC <br> Capital-Chk | $\begin{gathered} \text { M\&T } \\ \text { General - Chk } \end{gathered}$ | $\begin{gathered} \text { M\&T } \\ \text { General - Sav } \end{gathered}$ | $\begin{gathered} \text { M\&T } \\ \text { Capital - Sav } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning of Month Balance/Books | \$810,619.95 | \$2,607,831.62 | \$424.54 | \$21,521.50 | \$545,912.67 | \$150,622.67 | \$0.00 | \$30,308,183.10 | \$0.37 |
| + Cash Receipts | \$17,339,954.74 | \$7,003,494.90 | \$0.23 | \$11.61 | \$60,776.31 | \$214,049.70 | \$7,000,000.00 | \$32,319.28 | \$131,501.08 |
| = Total | \$18,150,574.69 | \$9,611,326.52 | \$424.77 | \$21,533.11 | \$606,688.98 | \$364,672.37 | \$7,000,000.00 | \$30,340,502.38 | \$131,501.45 |
| - Checks \& Debit Charges | \$7,204,216.99 | \$8,500,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$77,951.32 | \$7,000,000.00 | \$7,131,500.00 | \$0.00 |
| = Book balance end of month | \$10,946,357.70 | \$1,111,326.52 | \$424.77 | \$20,533.11 | \$606,688.98 | \$286,721.05 | \$0.00 | \$23,209,002.38 | \$131,501.45 |
| Reconciliation: |  |  |  |  |  |  |  |  |  |
| Bank Balance End of Month | \$11,817,226.85 | \$1,111,326.52 | \$424.77 | \$20,533.11 | \$605,438.72 | \$331,571.94 | \$0.00 | \$23,209,002.38 | \$131,501.45 |
| - Outstanding Checks | \$873,796.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$44,850.89 | \$0.00 | \$0.00 | \$0.00 |
| = Total | \$10,943,430.70 | \$1,111,326.52 | \$424.77 | \$20,533.11 | \$605,438.72 | \$286,721.05 | \$0.00 | \$23,209,002.38 | \$131,501.45 |
| + Deposit in transit | \$2,927.00 | \$0.00 | \$0.00 | \$0.00 | \$1,250.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| = Totals | \$10,946,357.70 | \$1,111,326.52 | \$424.77 | \$20,533.11 | \$606,688.98 | \$286,721.05 | \$0.00 | \$23,209,002.38 | \$131,501.45 |
| Difference | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

This is to certify that the above book balance is in agreement with the bank statement, as reconciled, and the reconciliation have been reviewed.

$\frac{\text { R.wood }}{\text { Assistant District Treasurer }}$
$\frac{4 / 19 / 2023}{\text { Date }}$
$\frac{4 / 19 / 23}{\text { Date }}$

